



THE
GENEALOGIES
RECORDED IN THE SA-
CRED SCRIPTURES, AC-
cording to euery FAMILY
and TRIBE.

WITH
The Line of our Sauour IESVS
CHRIST obserued from *Adam*
to the blessed VIRGIN
MARY.

By

I. S.



CVM PRIVILEGIO.



To the Christian Reader.



1. Tim. 1. 4

THE Spirit of God in the sacred Historie, hath laid down such helps, as are the light and life of all Nations originals. In them the circumstances of *Person*, *Time*, and *Place*, are the chiefe; else doe wee wander as without a guide: and of these the *Person* is principall. *Genealogies* then drawne from them, from whom all are descended, and by Gods owne warrant recorded vnto vs, must moue a speciall reuerence that they are holy, and farre from those other against which S. *Paul* writeth. Amongst whole manifold vses, this is the chiefe, that by them is proued how *Christ* was made very man. And therefore in seuerall Tables they are here exhibited euen from their first root and so continued through their spreading branches, so

farre as the Scripture giueth them sappe. In the reading whereof, let these few directions be thy guides.

1 Such descents as hold on from the *Parents* to their *Children*, without interruption, are verie plaine by their double lines, which runne from rundle to rundle.



2 Those whose *Parents* are not certainly knowne, but are named of their *Countrie*, *City*, or *Tribe*, are ioined each vnder other, with this figure here in the margent.



3 And likewise such as are set in ranke side by side, and distinguished by this marginall marke, are not to be reputed *Brethren*, but some other *Persons* of note, of that descent where they are so inserted.

4 The names of *Nations* and *People*, (as likewise sometimes of *Cities* and other places of note) we haue not inclosed in rundles as the rest, but in Compartiments, and different letters betwixt direct lines, that so they might be knowne from particular persons, and the *Names* next vnder them, are not inserted as certainly thence descended, but as eminent *Persons* among them.

a Matt. 1
Luke 3.

b De. 18. 15

Rab Ha-

cadoth in

his third

question

vpon Isay

9. 1

c Rab. Ha-

canas.

d Rab. Vla.

Talmud

the trea-

tise of San-

hedrin.

Cha. Nig-

mar Had.

e Teodos.

the Iew

in Snidas

on the

word Ie-

fus.

f Col. 1. 15

g Heb. 1. 3.

h Apo. 7. 12

5 And where of necessity we are to breake off the succession, to bee continued in some other page, that doe wee at some principall *Persons*: as at the flood with *Noahs* sonnes; at the *Promise* with *Terah* and *Abraham*. &c. So that euer the *Man* at which we breake off, is againe set in the first place of some ensuing page, where his issue is continued, though many times whole leaues fall betwixt them; which are supplied with other collaterals: such is from *Abraham* page 3. vnto his Wiues and seed, page 6. and 7. &c.

6 The lineage of our blessed *Sauour* (which is our principall scope) is knowne by a Chainelike traile, continued from *Adam* to *Sem*, pag. 1. and thence to *Terah* and *Abraham*, pag. 3. &c. So likewise from *Dauid*, pag. 22. to his sonnes *Salomon* and *Nathan*, pag. 33. And lastly, to our *Sauours* parents, pag. 34. linked together (as other marriages here are) by the sculpture of an hand in hand. Both descended from ^a *Zorobabel*, as the holy Euangelists haue recorded: from *Dauid*, *Judah*, and *Abraham*, ^b as *Moses* and the *Prophets* haue spoken; and *Jewes* themselves thus farre grant, that the *Messiah* should be the *Sonne* of a ^c *Virgin*, her name *Marie*, and shee of ^d *Beth-lehem*, the daughter of *Elie*, of the house of *Zorobabel*, and *Tribe* of *Judah*. In all which, our *Christ* is manifestly designed, and by these *Jewes* both acknowledged to haue beene of the ^e *bloud-royall*, and also recorded in the number of the *Priests*, in their publike Register at *Ierusalem*, by this Title, *IESVS THE SONNE OF THE LIVING GOD, AND OF THE VIRGIN MARY*. Thus is he *Dauids Sonne*, and *Abrahams Heire*. in whom all the kindreds of the earth are blessed, ^f beeing the verie Image of the inuisible God, ^g the brightnes of the glorie, and the ingrauen forme of his

person, in whom dwelleth the fulnes of the *God-head* bodily, and vnto whom be ascribed all glorie, ^h praise, wisdom, thanks, power and might, for euermore,

Amen.

GOD.
LYK 338

ADAM,
Gen. 2. 17.

EVE,
Gen. 2. 22.

Cain
Gen. 4. 1.

Abel
Gen. 4. 2.

SETH
Gen. 4. 25.

Enoch
Gen. 4. 17.

ENOS,
Gen. 4. 26.

CAL-
NAN.

Irad
Gen. 4. 18.

MAHA-
LAHEL.

Mehu-
el
Gen. 4. 18.

IARED
Gen. 5. 15.

ENOCH,
Gen. 5. 18.

Methu-
sael.

METHV-
SELAH.

IA-
MECH,
Gen. 5. 25.

As by one mans dis-
obedience many were
made sinners, so by the
obedience of one shall
many also bee made
righteous. That as sin
had raigned vnto de-
th so might grace also
raigne by righteousnes
vnto eternall life through
Iesus Christ, our Lord.

O death I will be thy death, *Hose. 13. 14*

Adah
Gen. 4. 19.

Iamech
Gen. 4. 18.

Zillah
Gen. 4. 19.

NOAH
Gen. 5. 28.

Iabal
Gen. 4. 20.

Tubal
Gen. 4. 21.

Tubal-
cain.

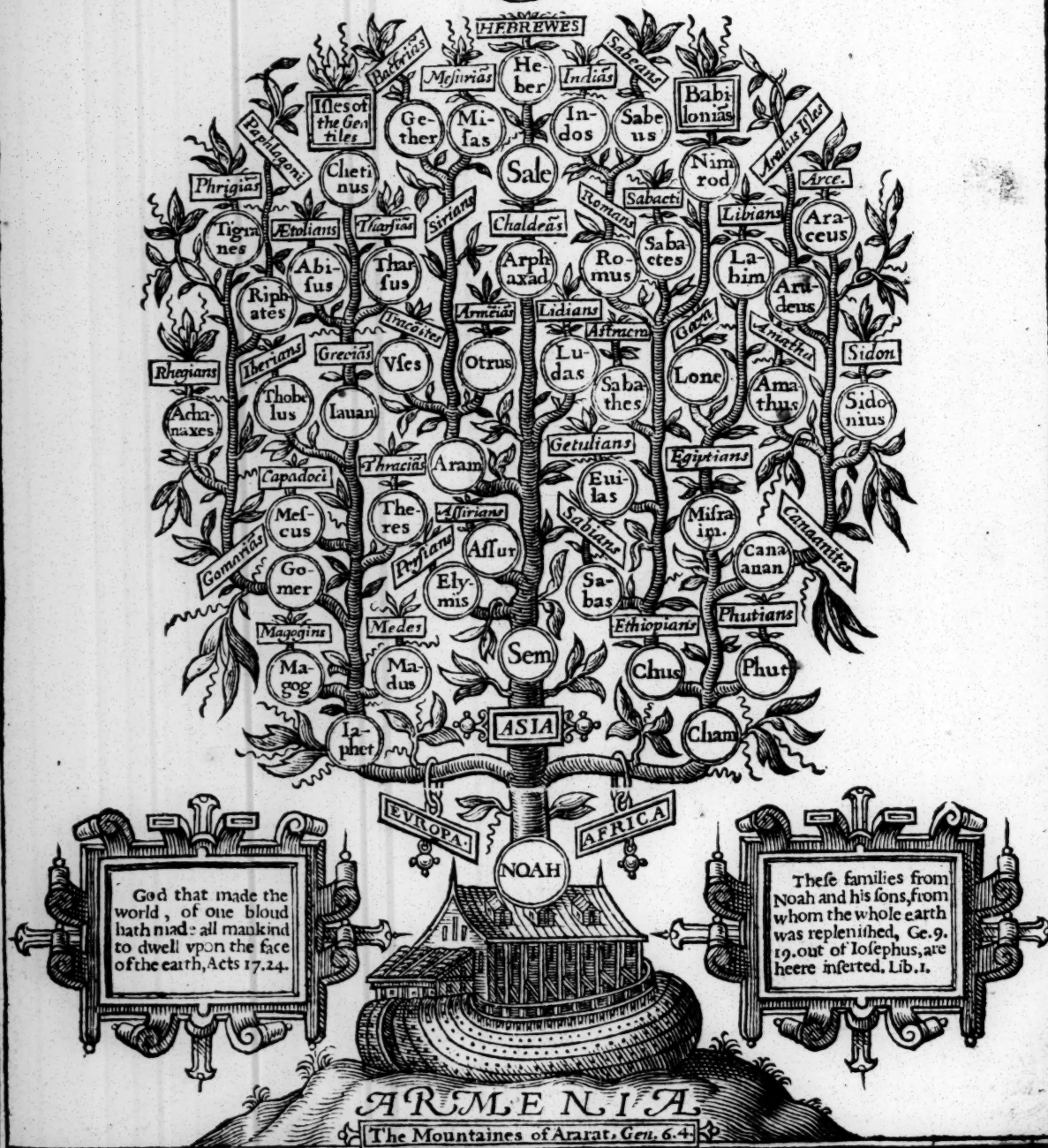
Naamah
Gen. 4. 22.

Japheth
Gen. 5. 32.

SEM,
Gen. 5. 32.

Ham
Gen. 5. 32.

IAPHET.

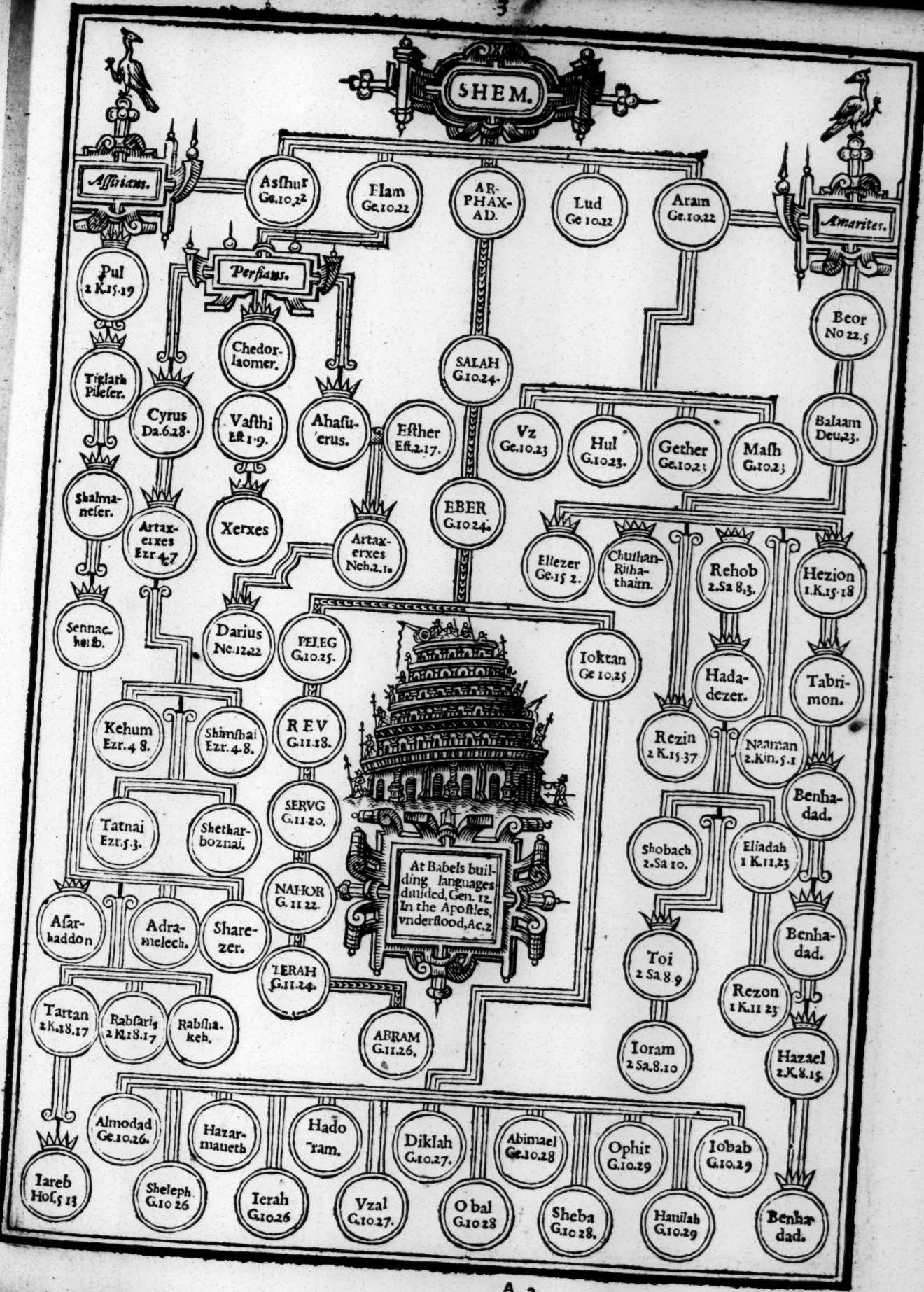


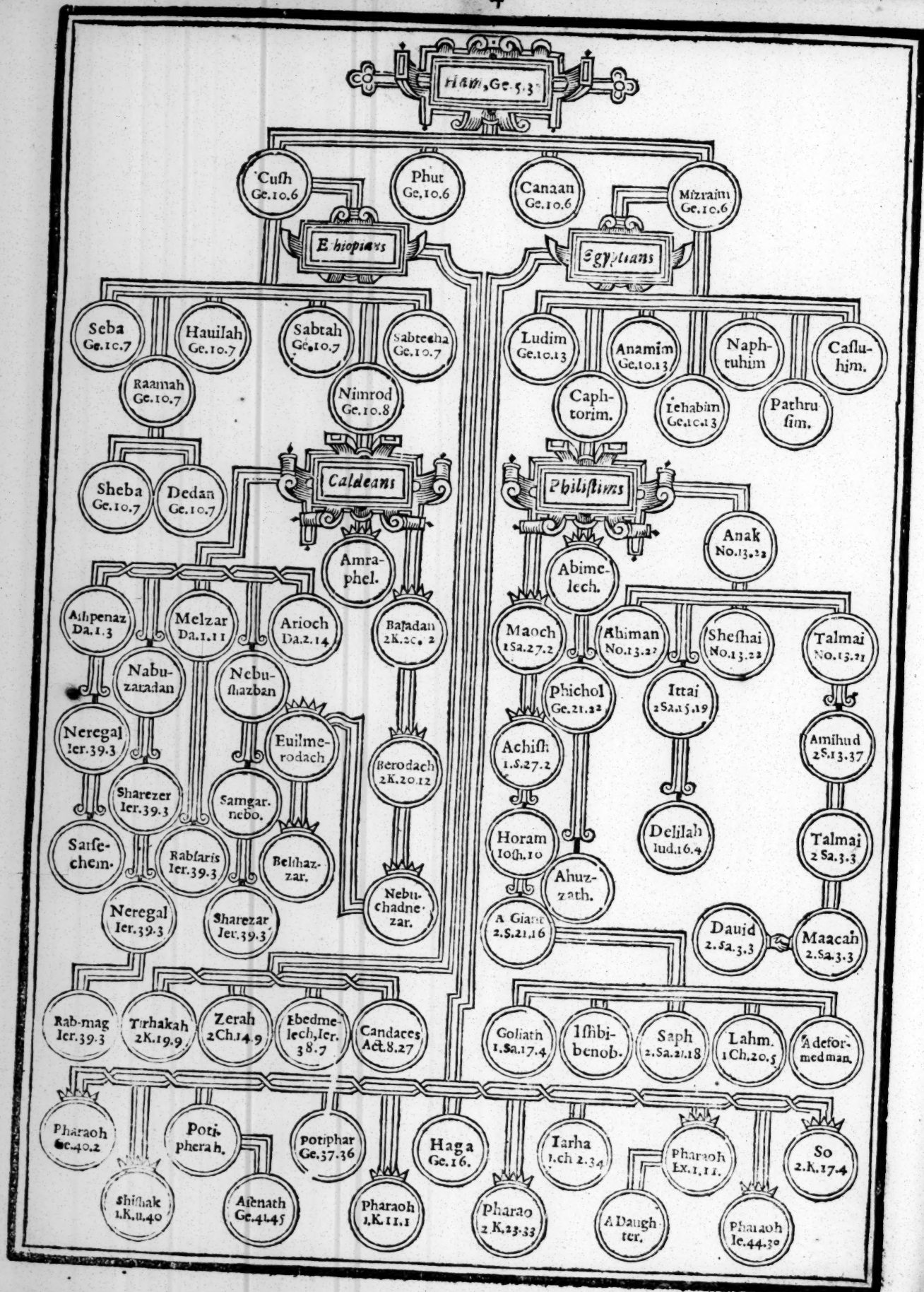
SHEM.

Africans.

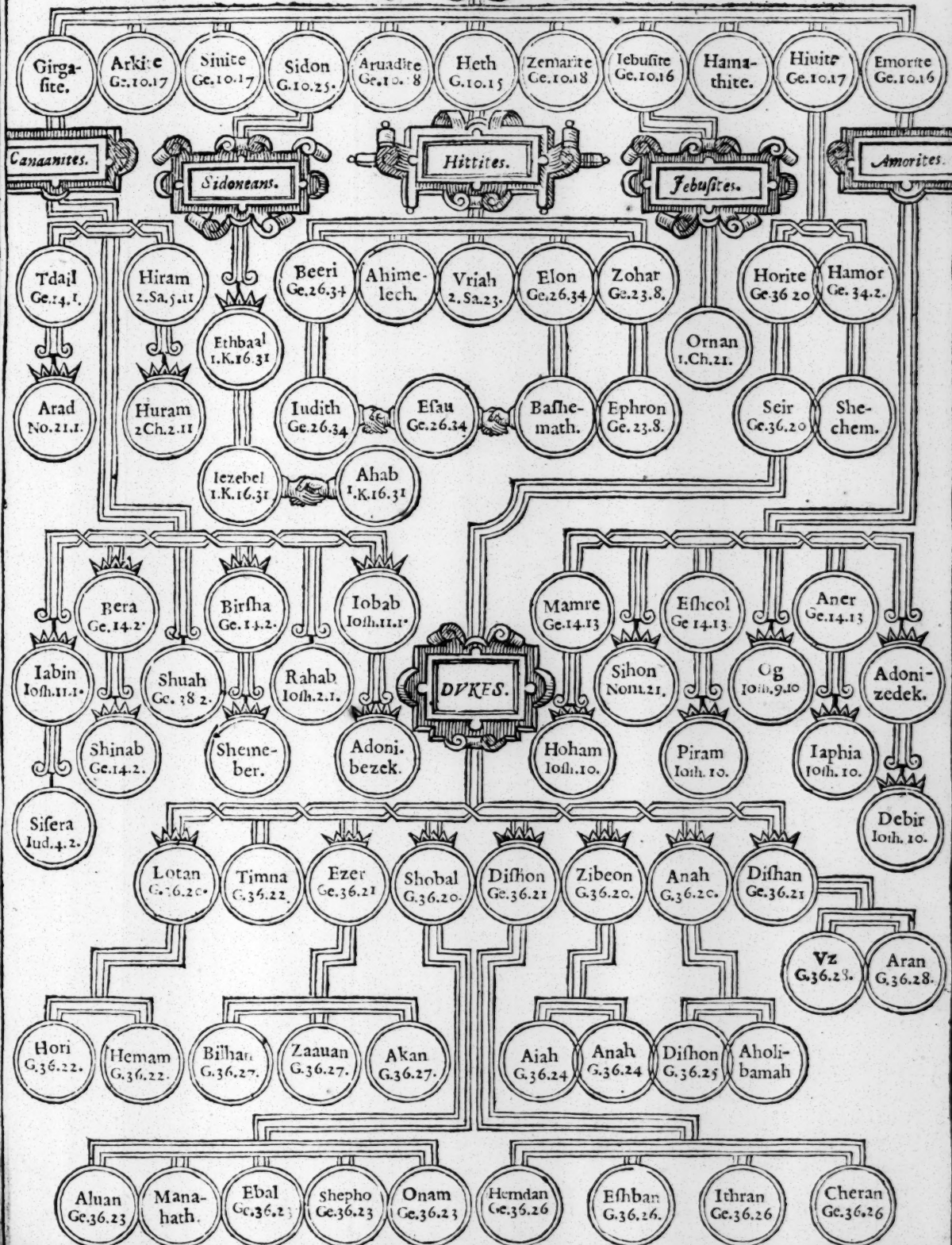
Persians.

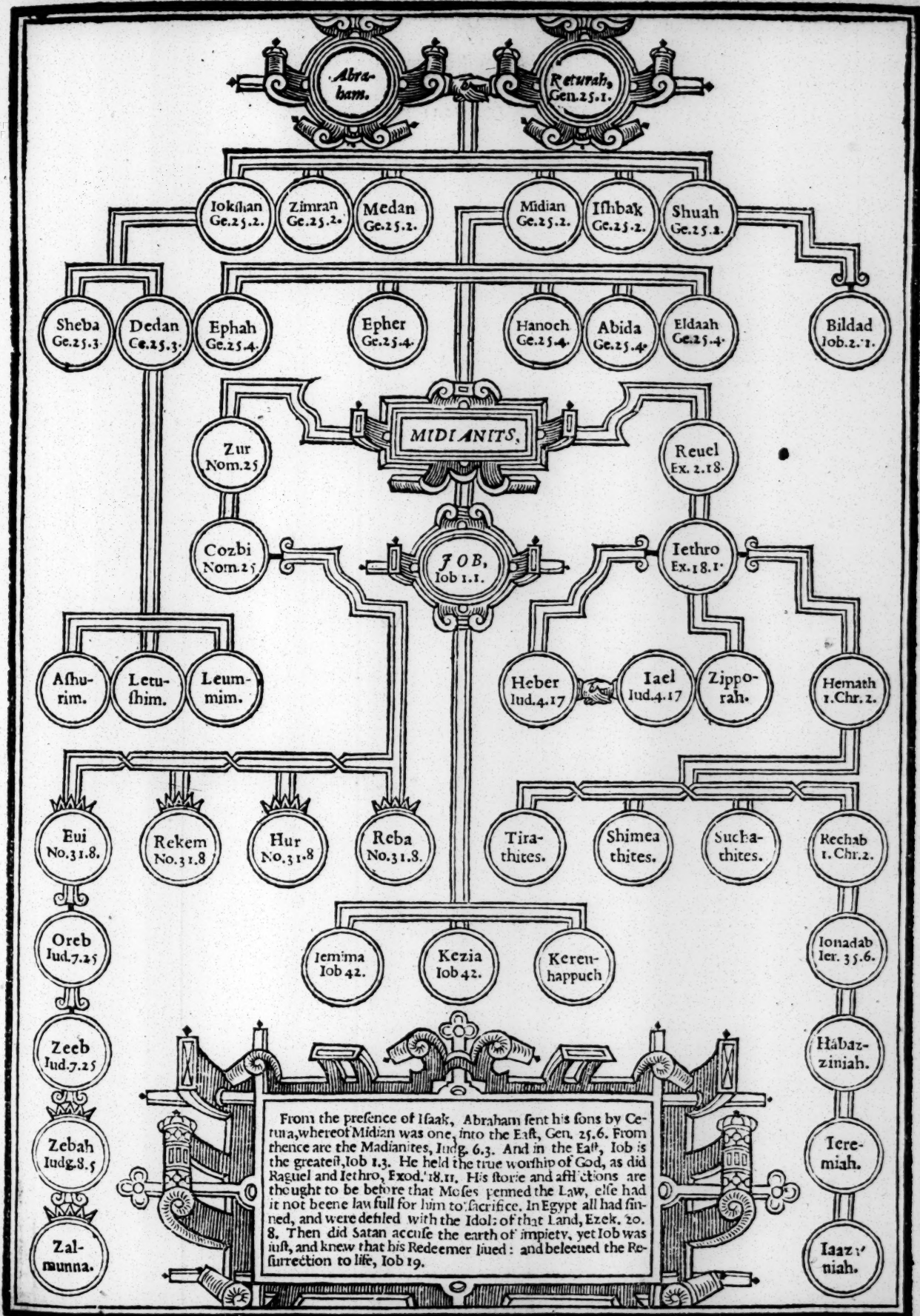
Amarites.

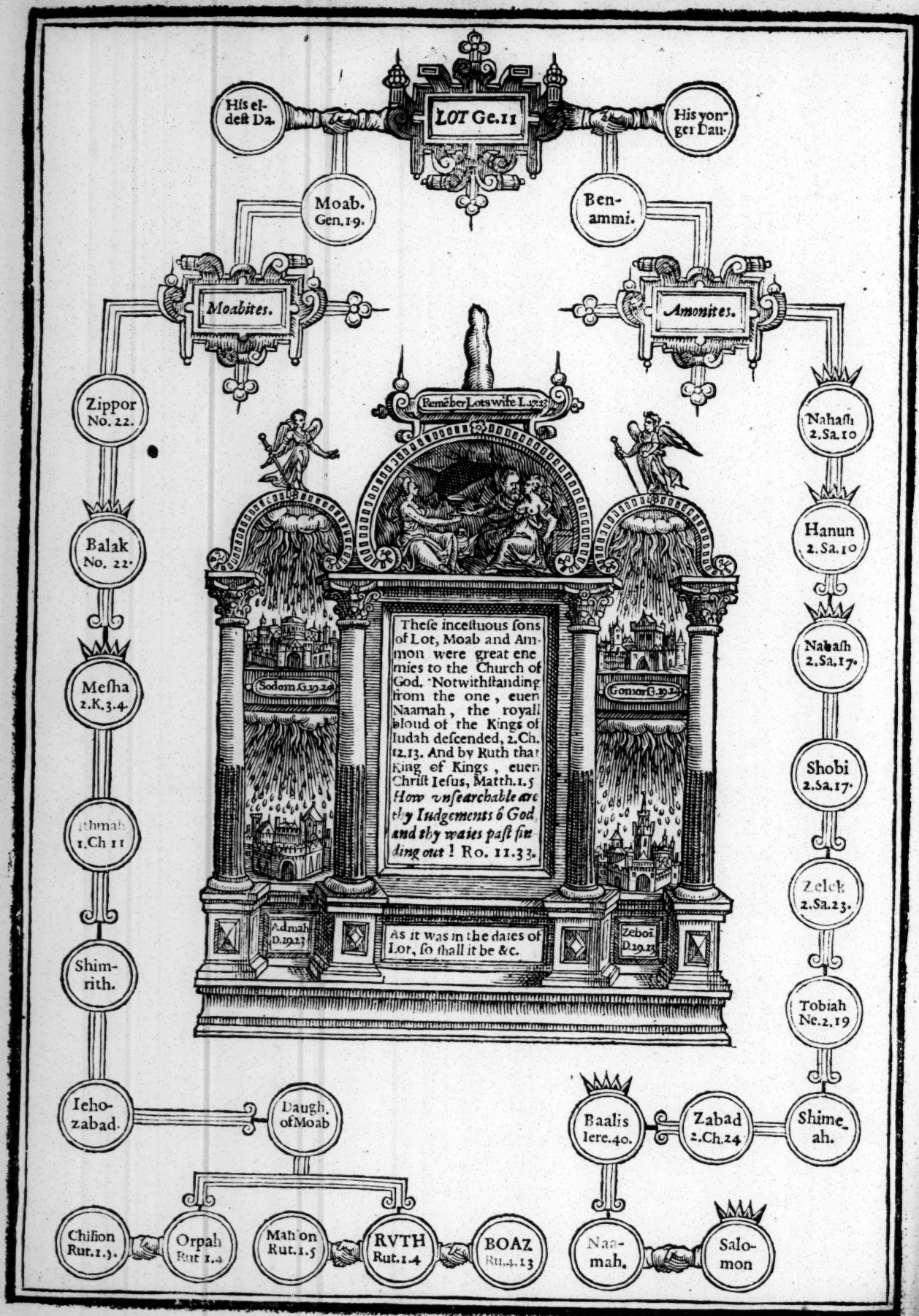


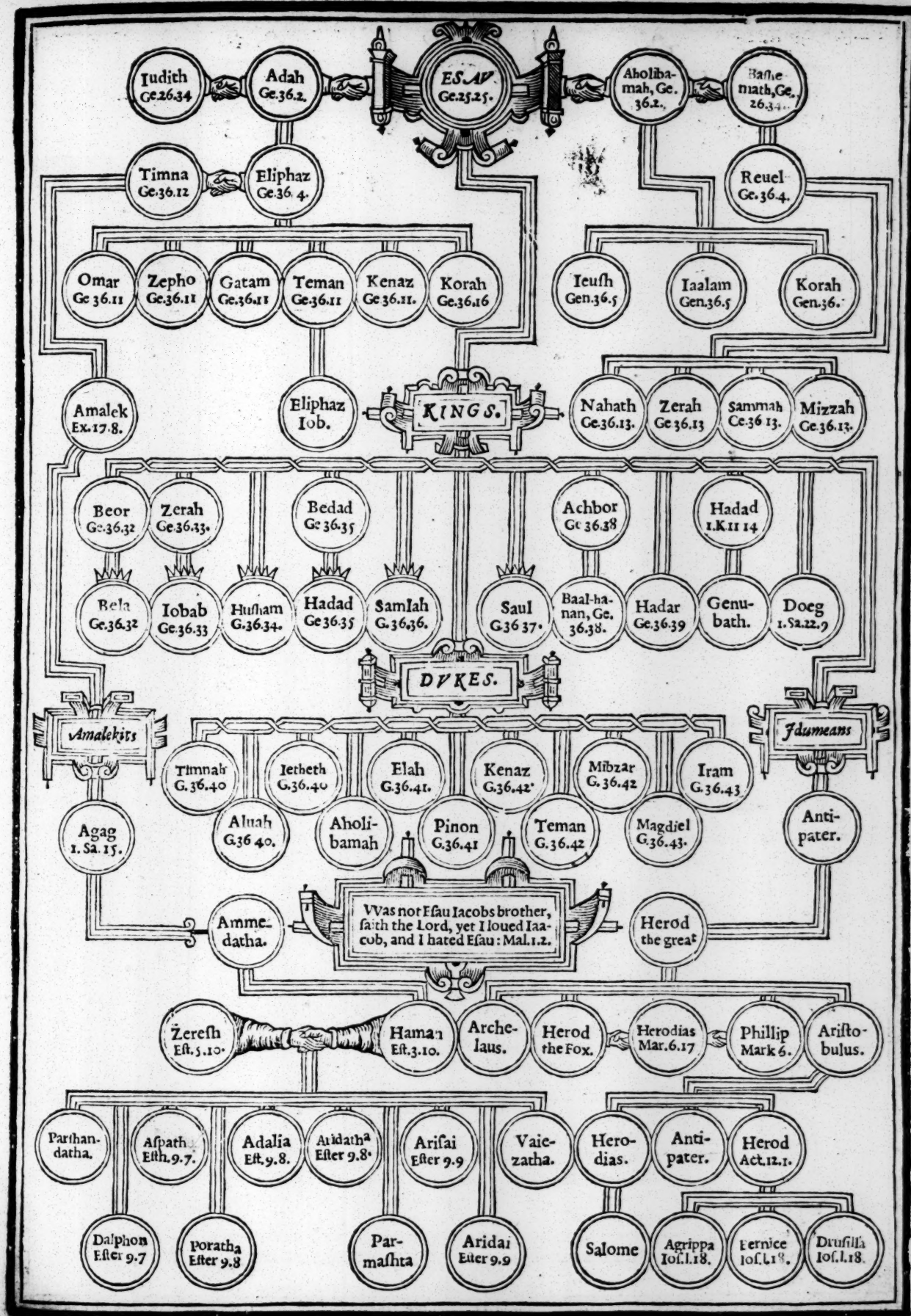


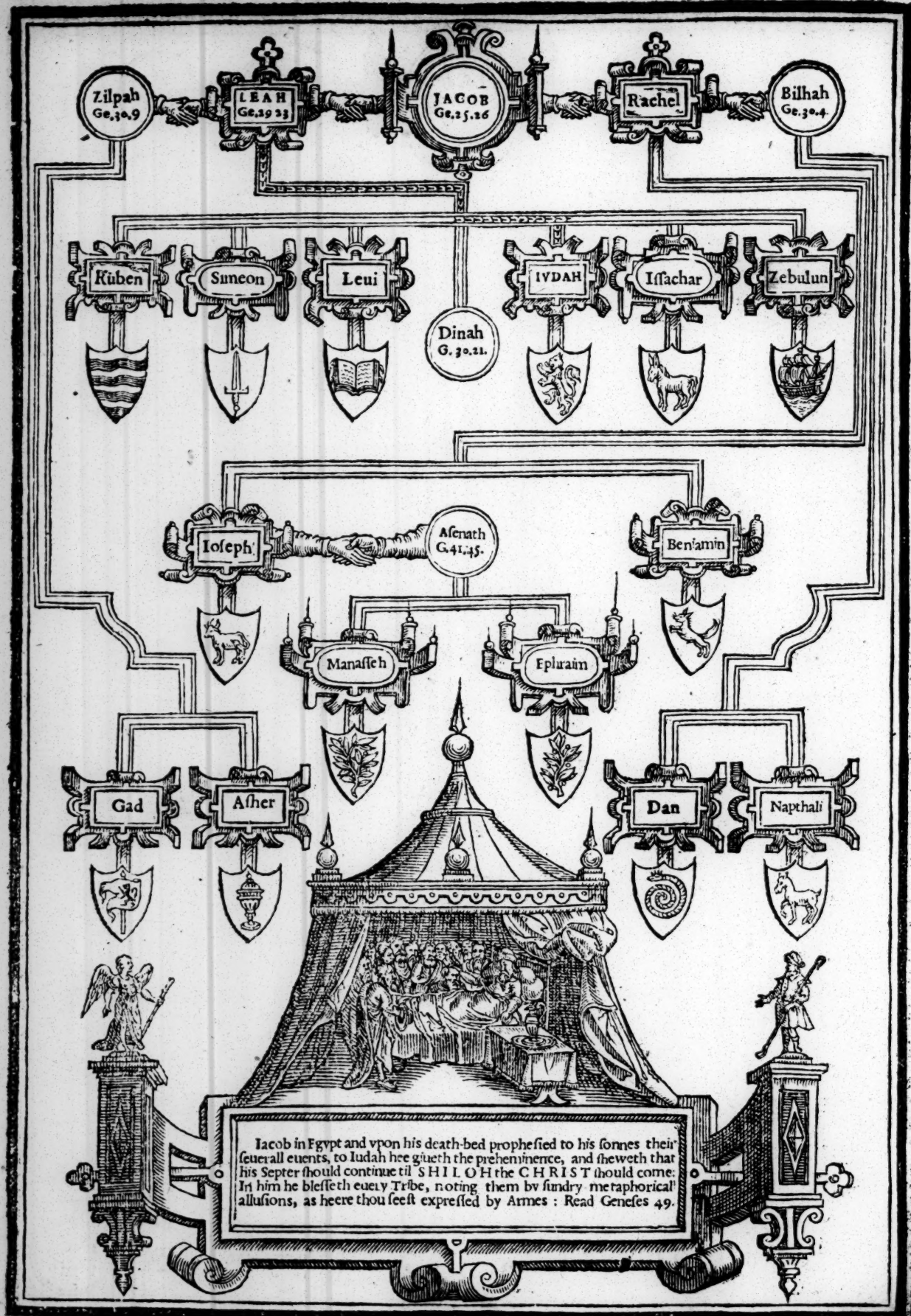
CANAAN
Genel. 10. 16.

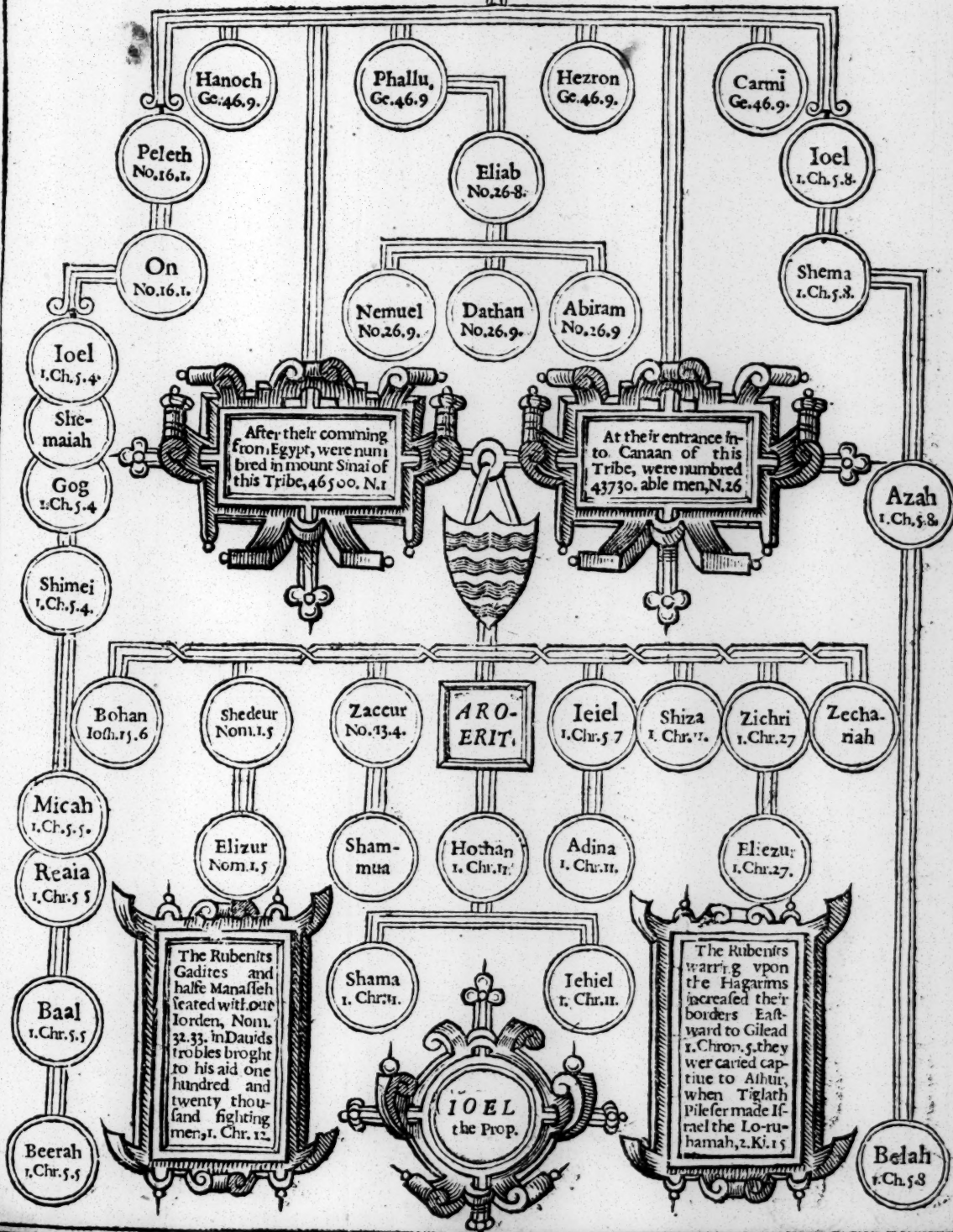
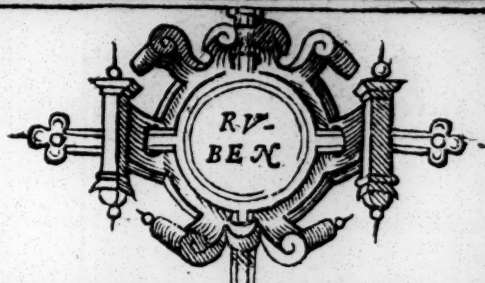


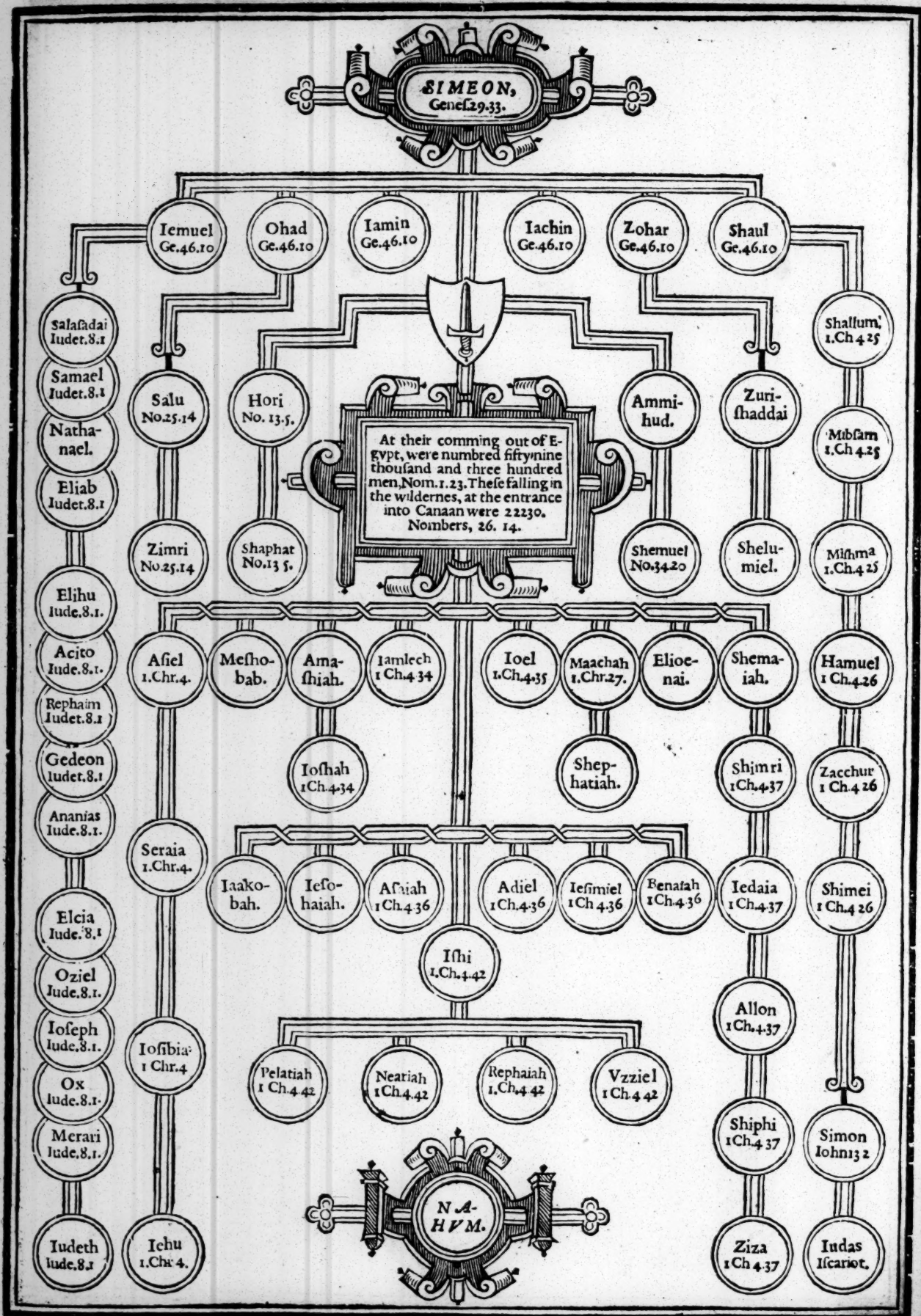


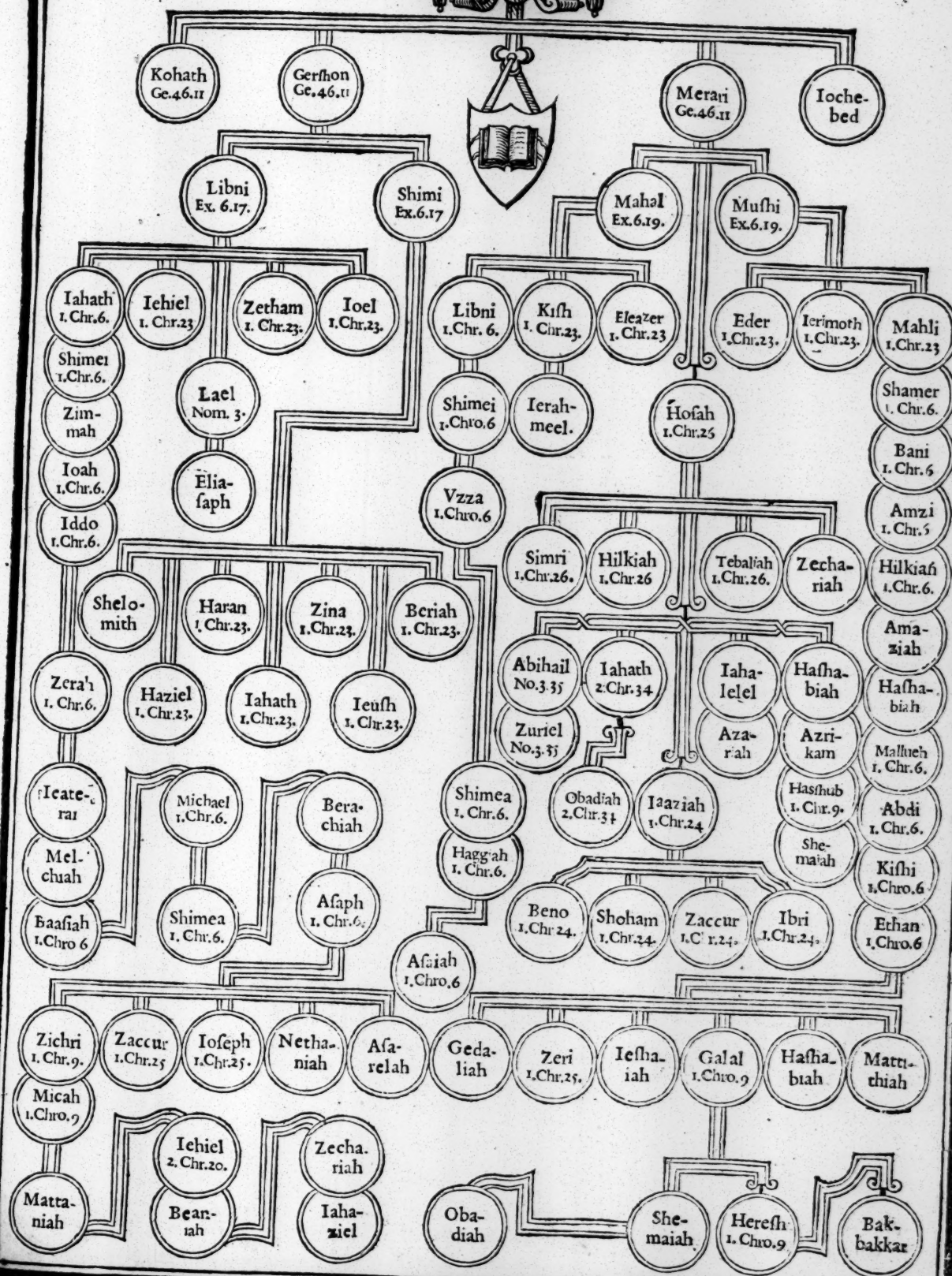




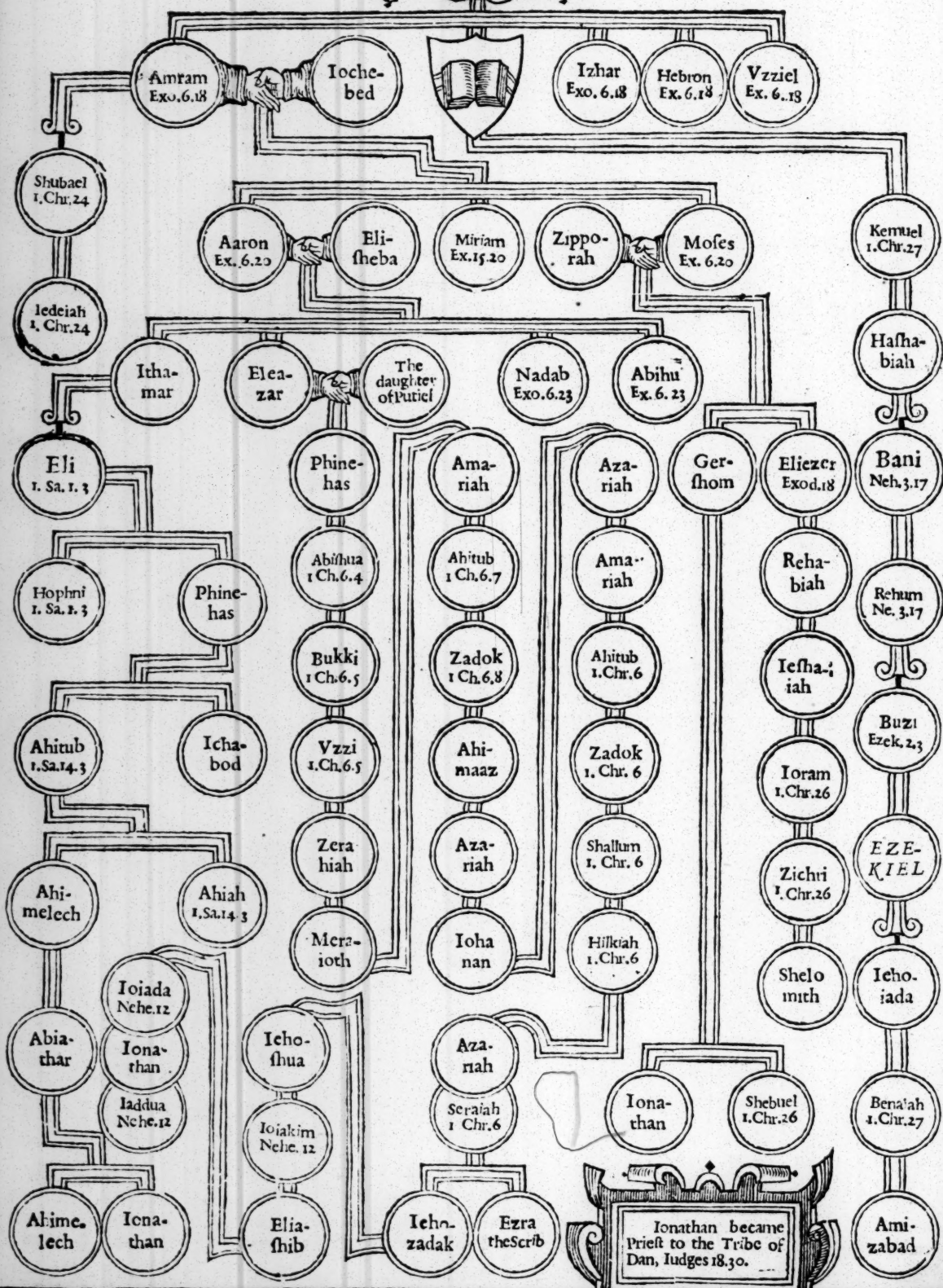


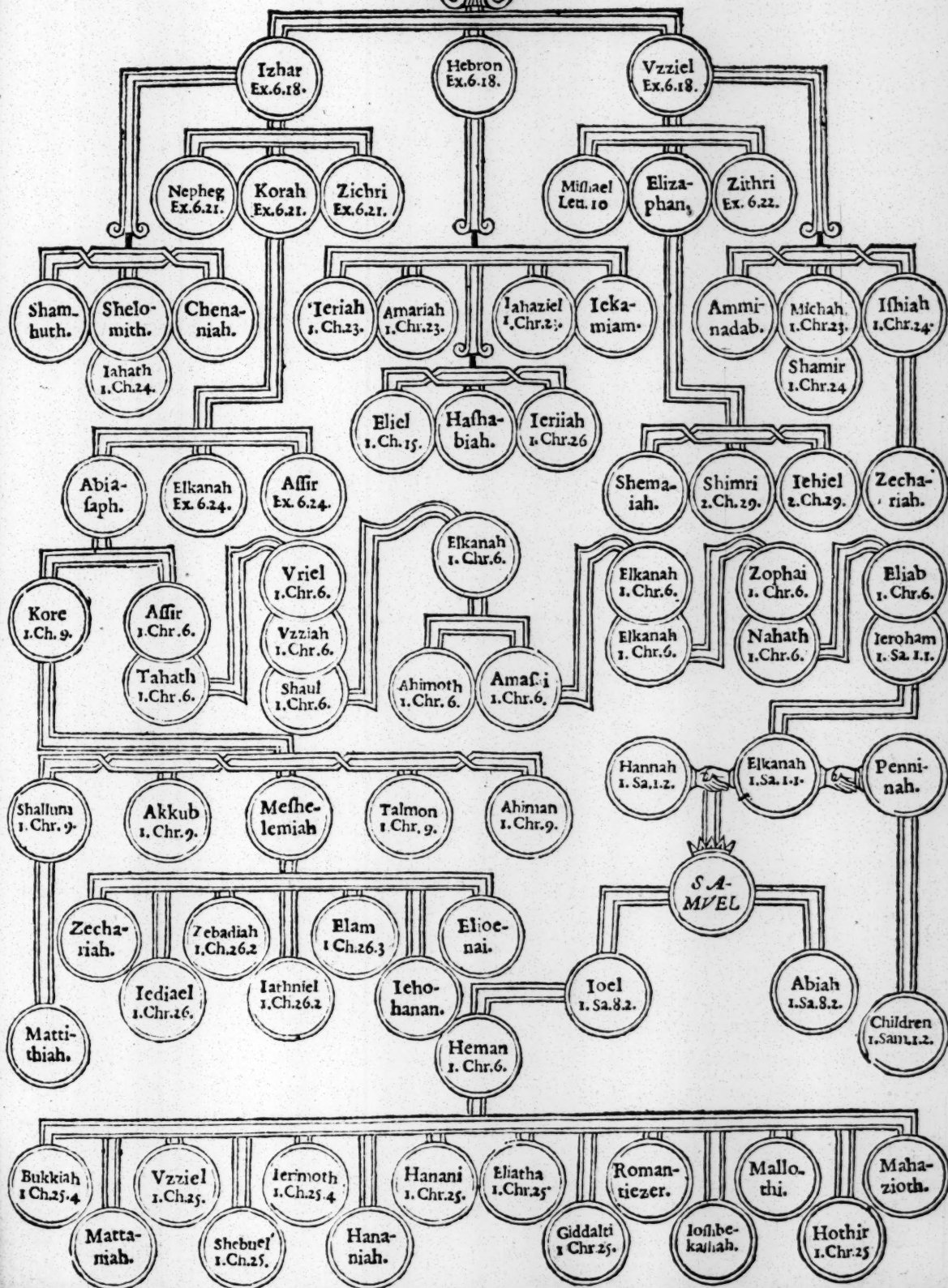


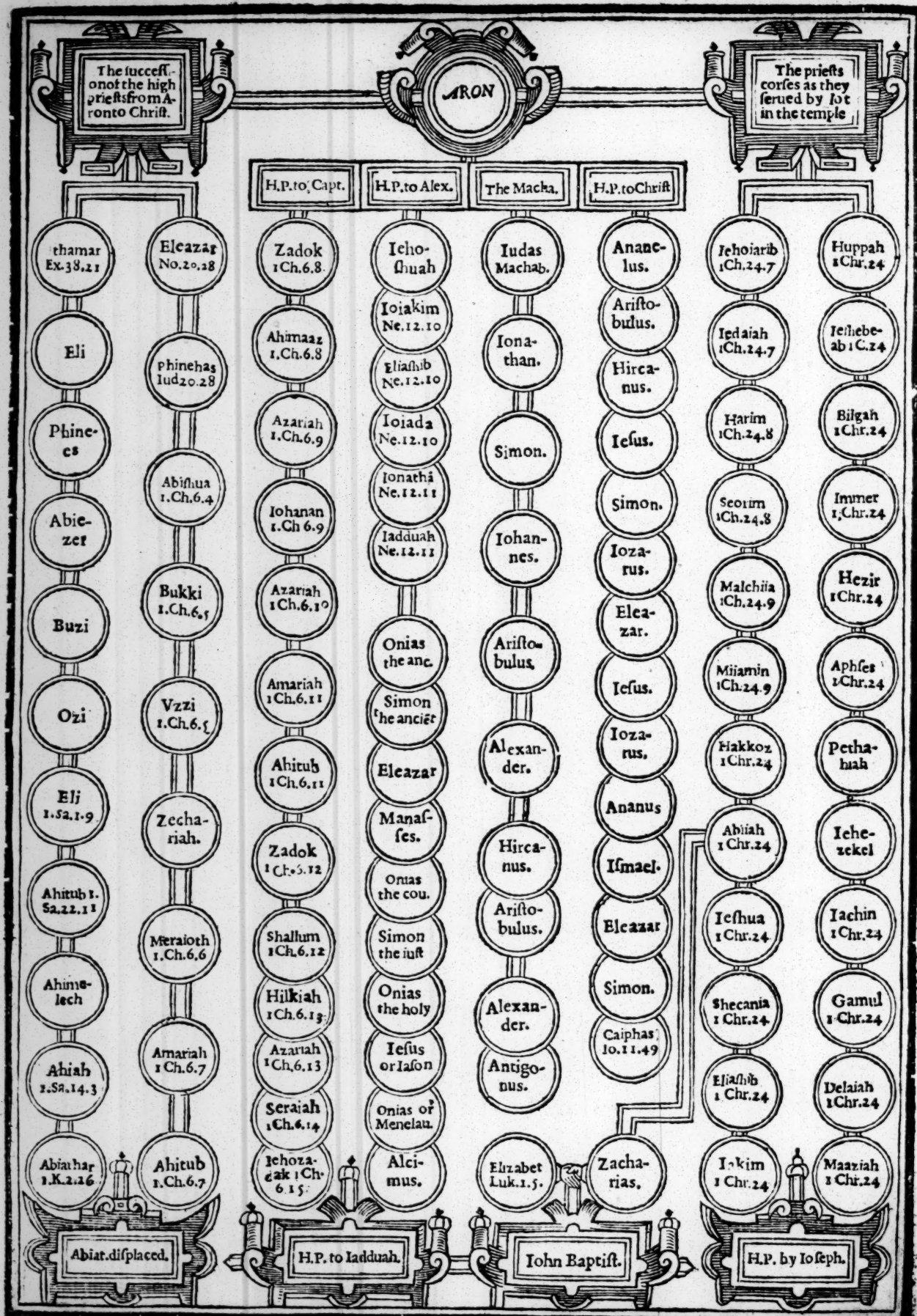


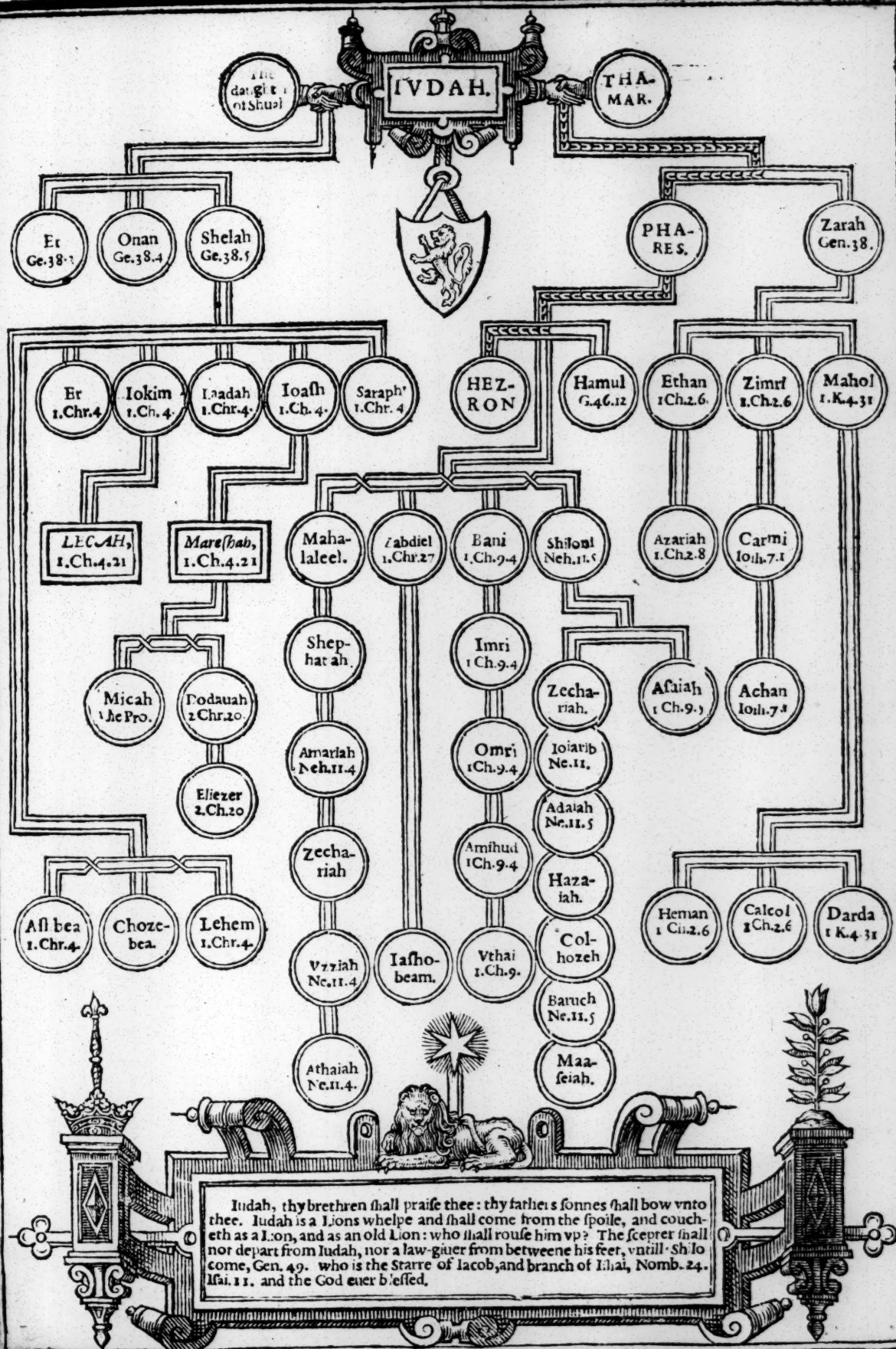


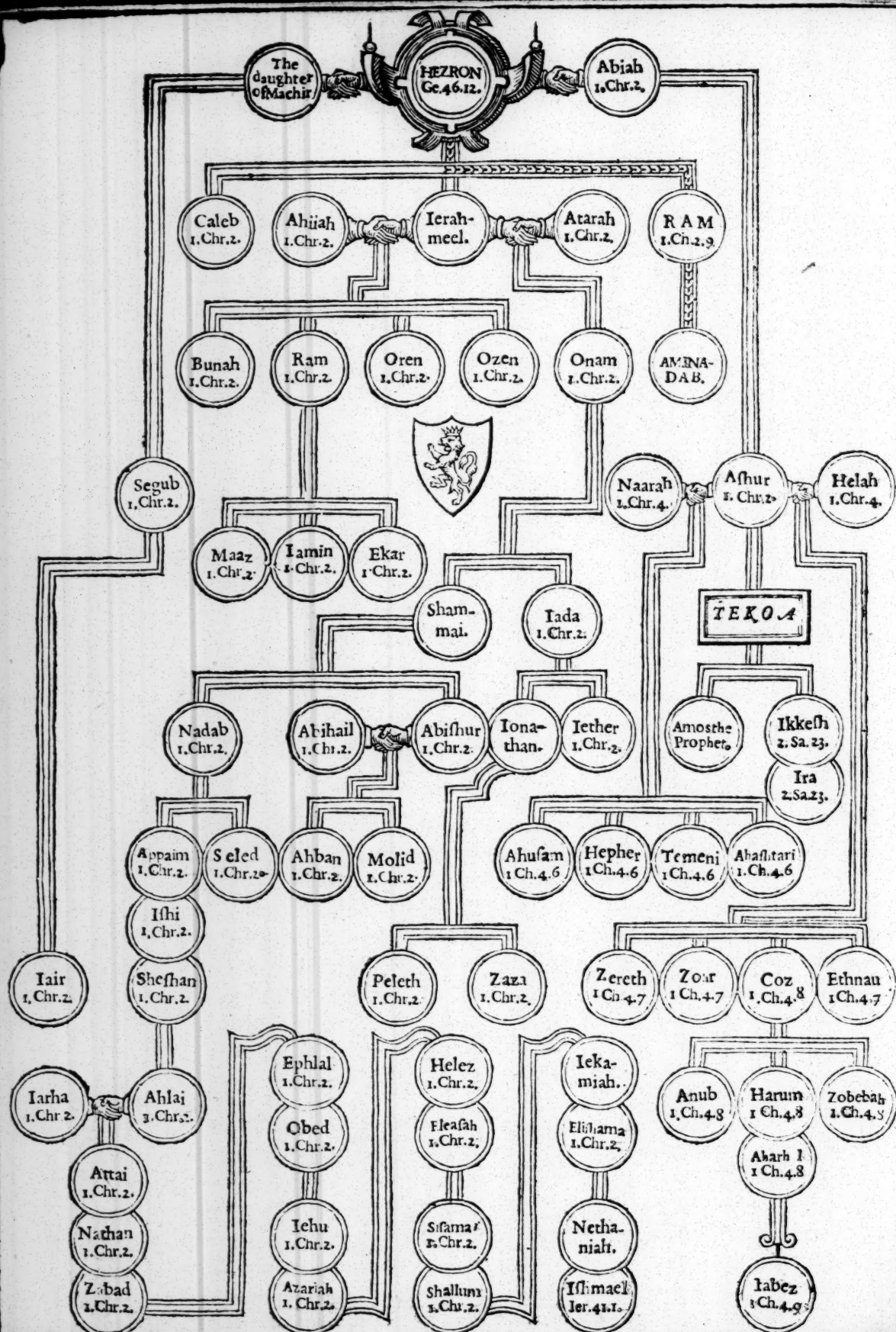
Kobath, Ge. 46. 11

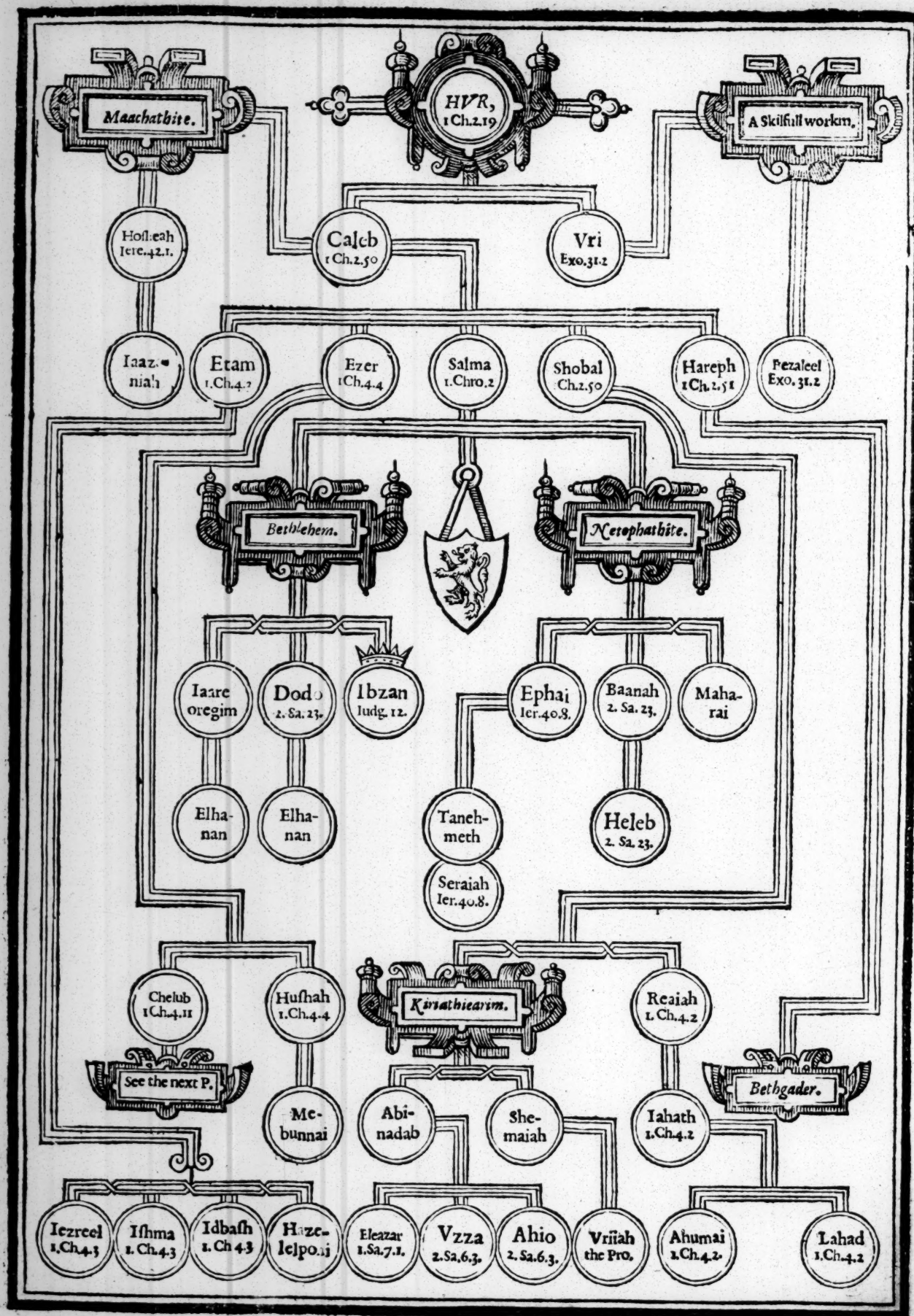


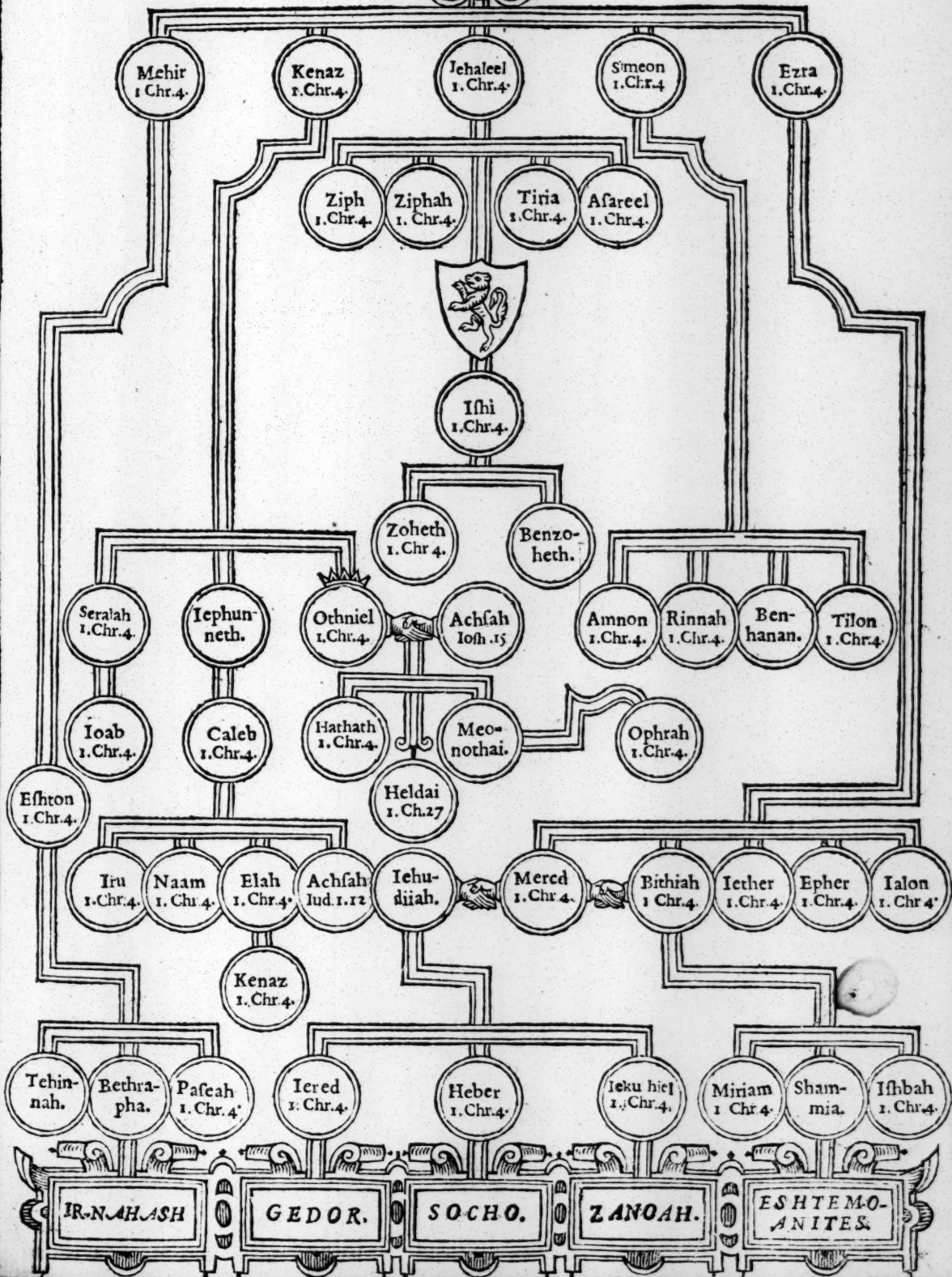






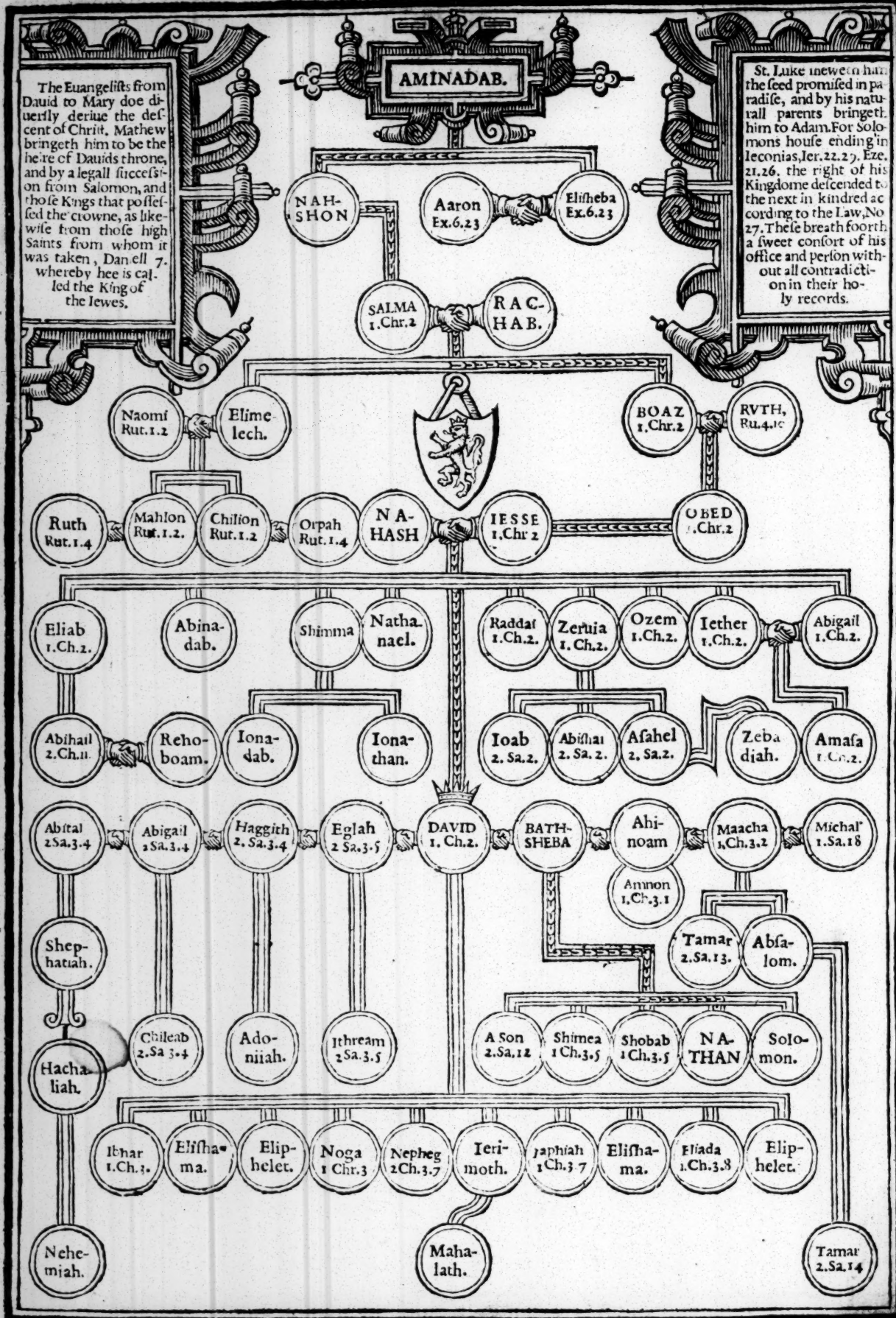


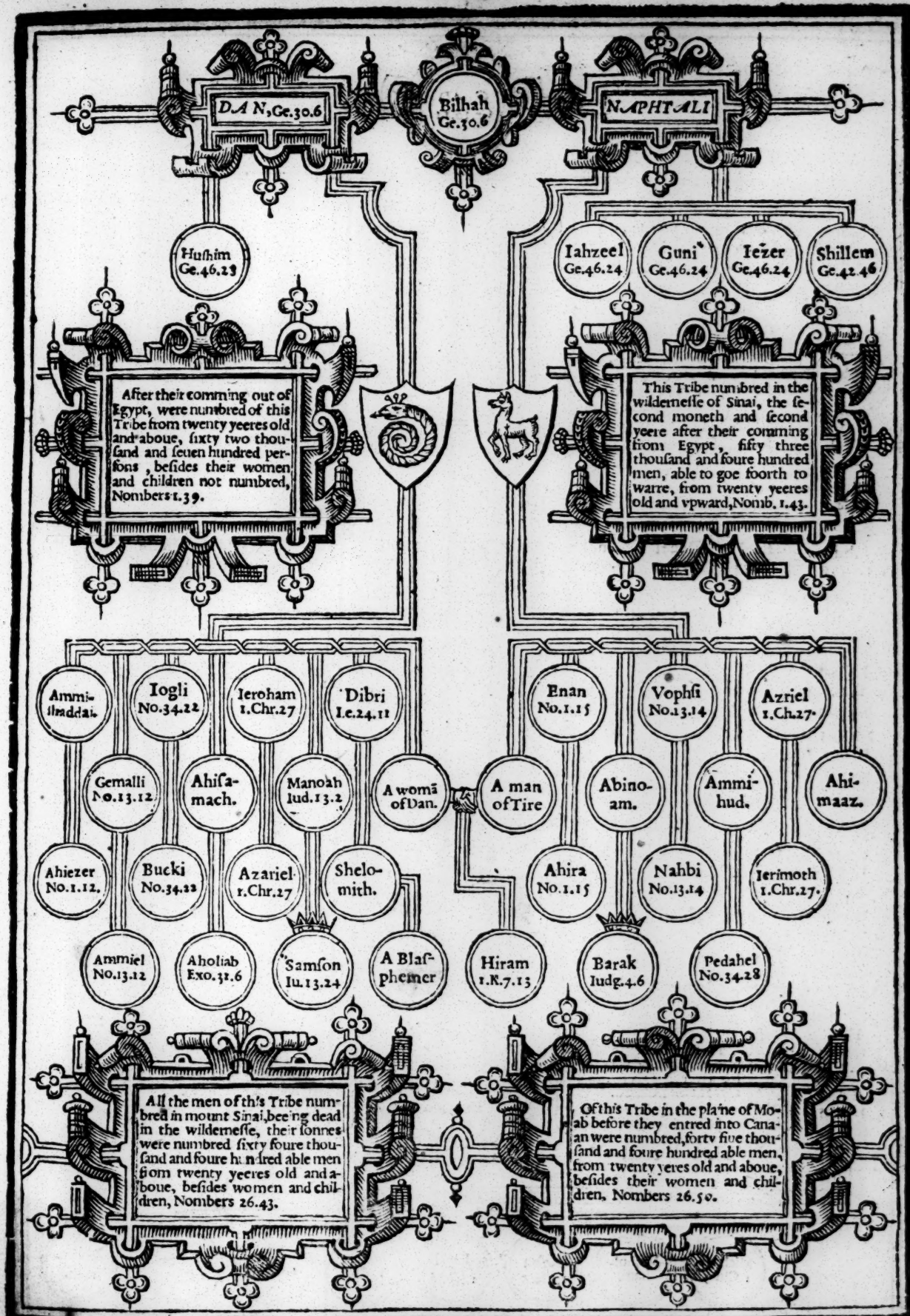


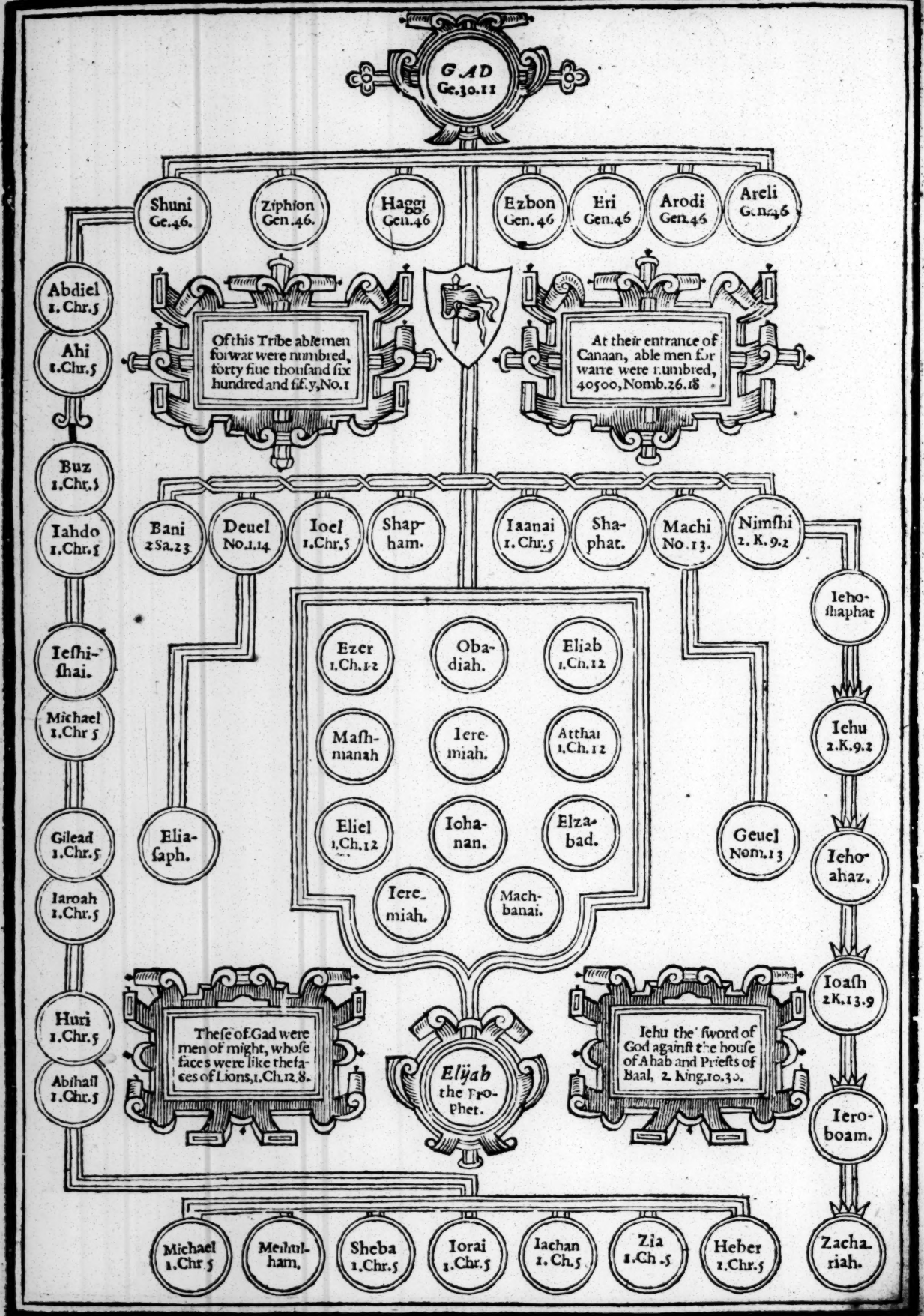


The Evangelists from David to Mary doe diversly deriue the descent of Christ, Mathew bringeth him to be the heire of Dauids throne, and by a legall succession from Salomon, and those Kings that possessed the crowne, as likewise from those high Saints from whom it was taken, Dan ell 7. whereby hee is called the King of the Iewes,

St. Luke neweeth him the seed promised in paradise, and by his natural parents bringeth him to Adam. For Solomons house ending in Ieconias, Ier. 22. 29. Eze. 21. 26. the right of his Kingdome descended to the next in kindred according to the Law, No 27. These breath forth a sweeter comfort of his office and person without all contradiction in their holy records.





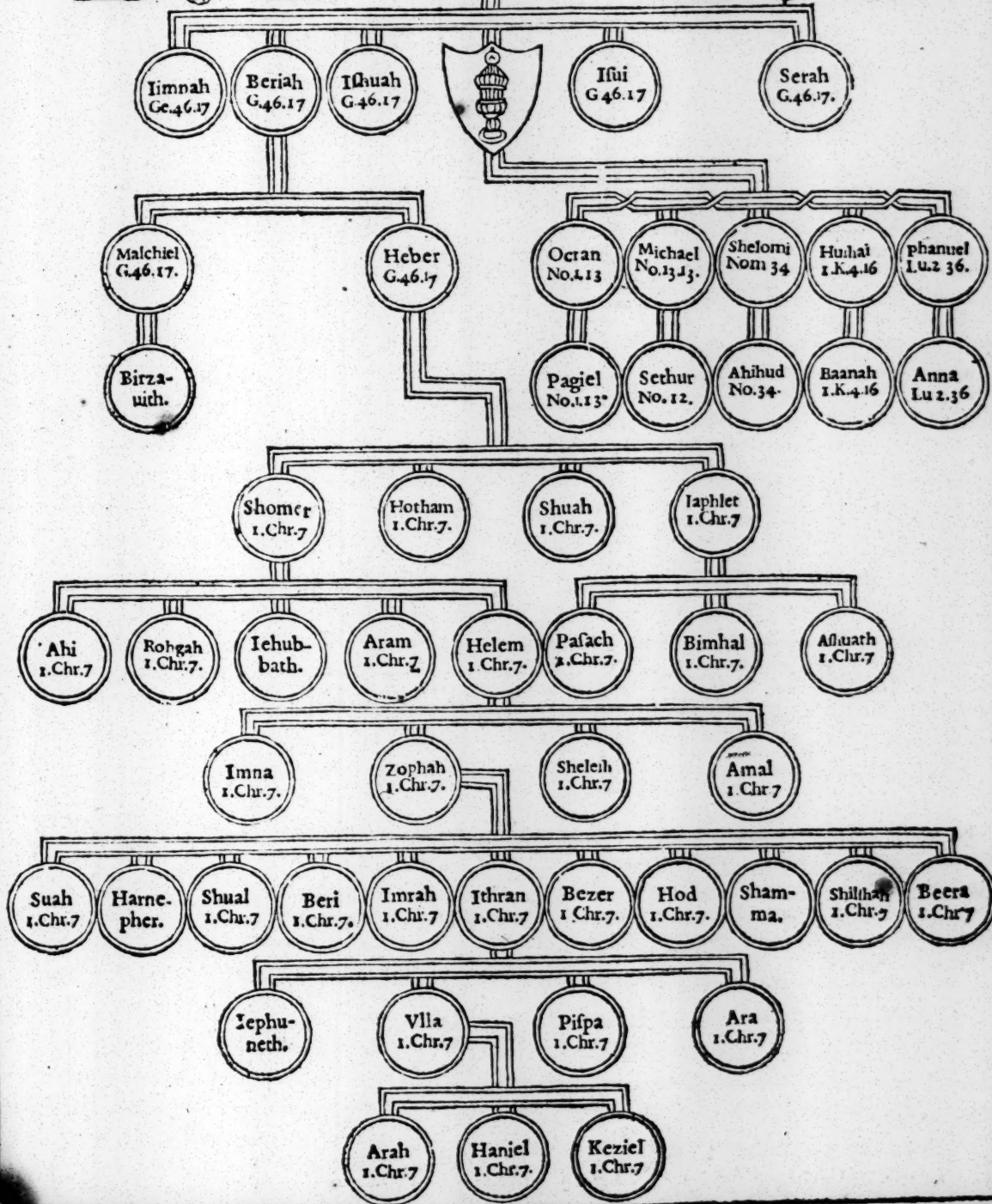


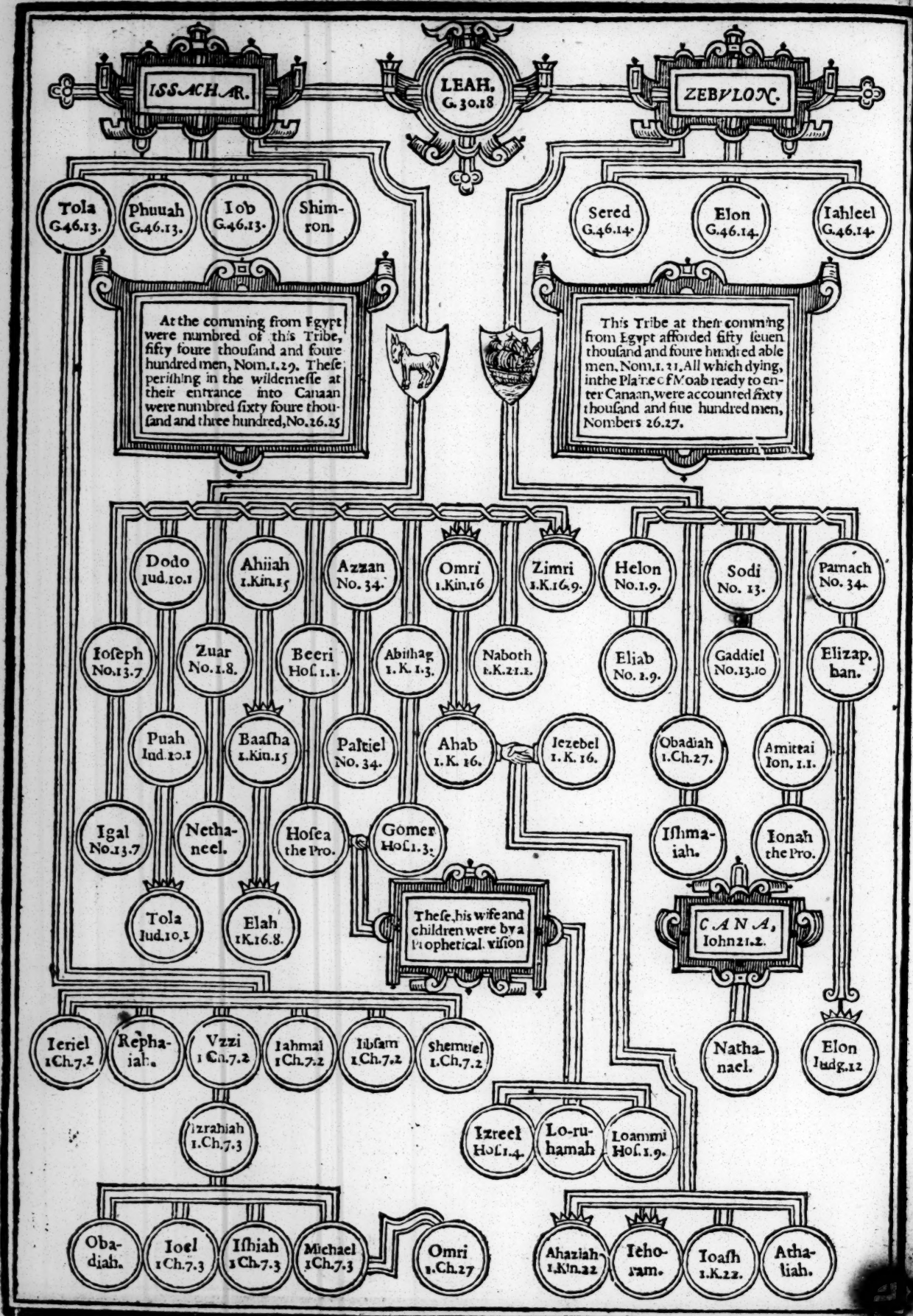
At the coming from Egypt in the wilderness of Sinai, were numbered of this Tribe, 41500. men. All which died in their wandrings, Nom. 1 41.

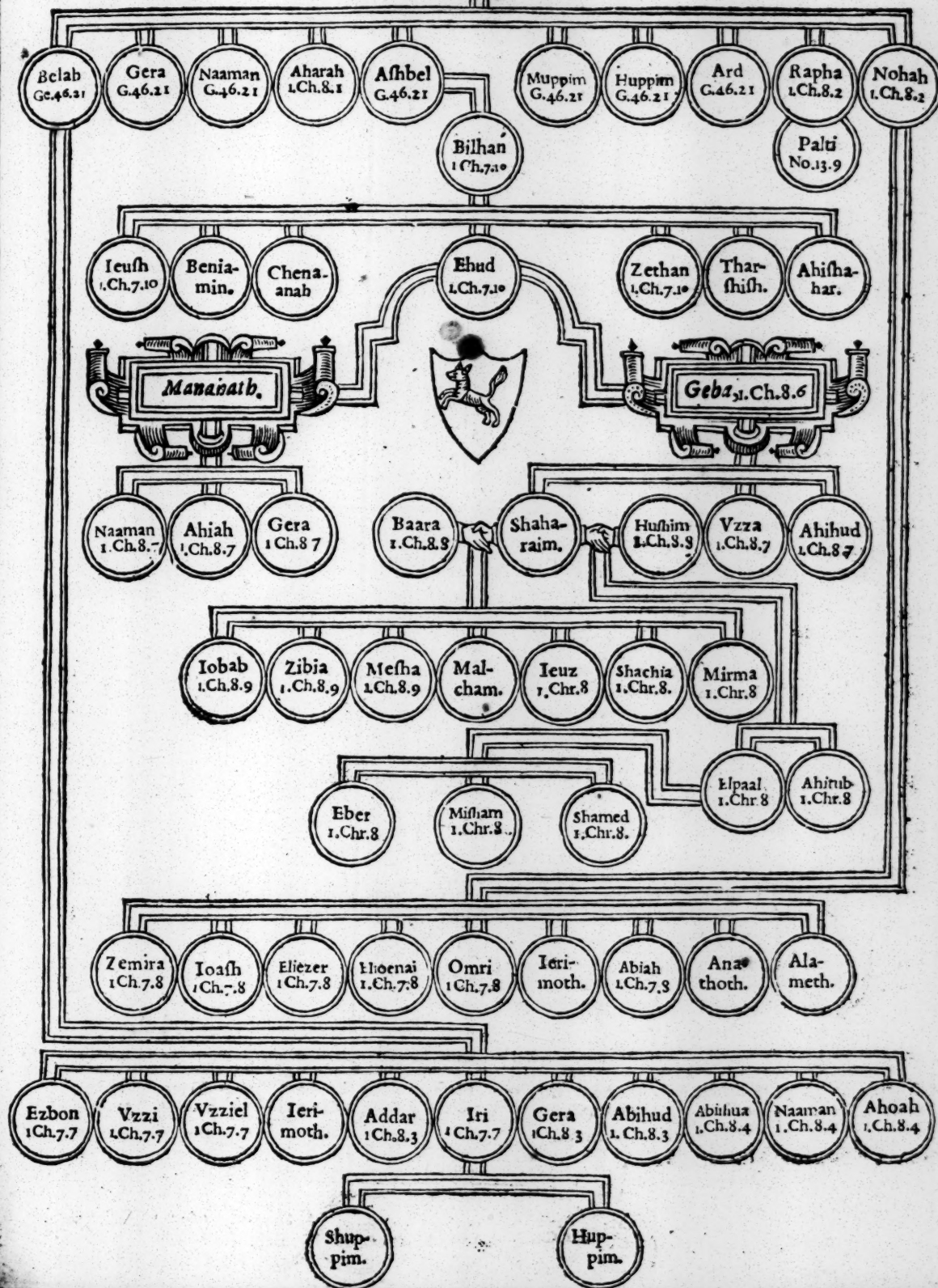
Zilpah,
Ge. 30.9

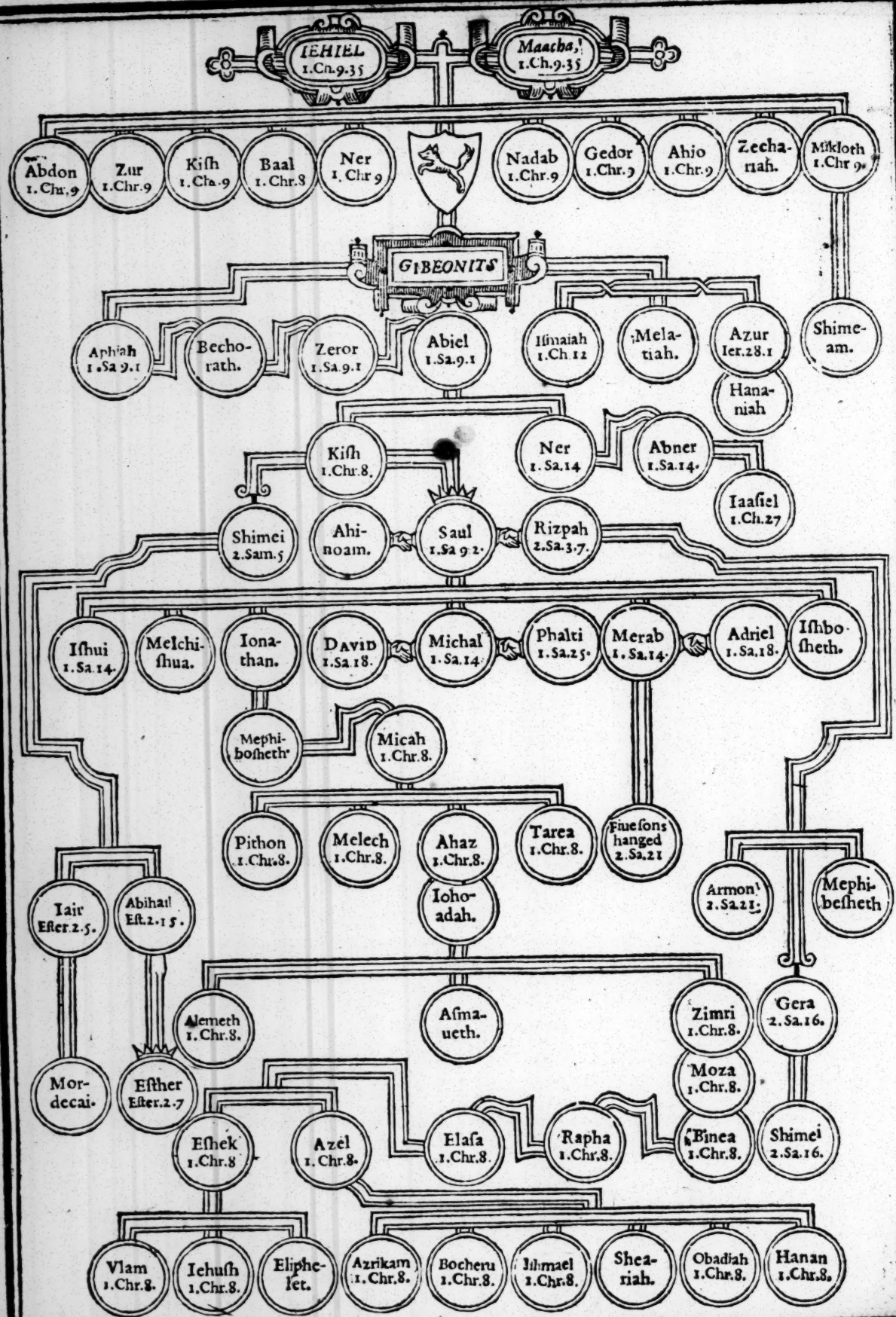
ASHER.

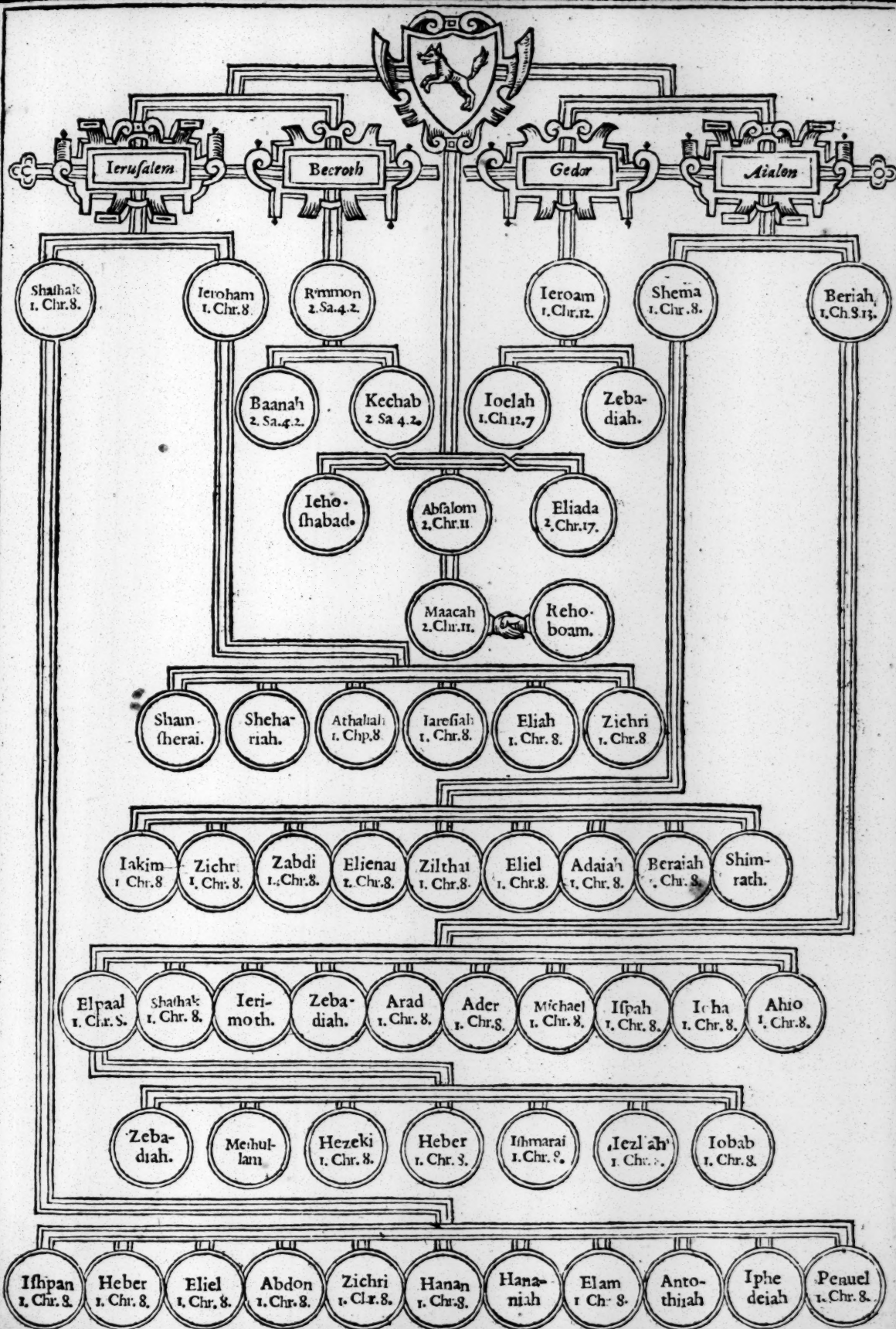
At the entrance into Canaan, and all those dead that came out of Egypt, were numbered of this Tribe 43400. men, all of them from 20. yers old and above, N. 26

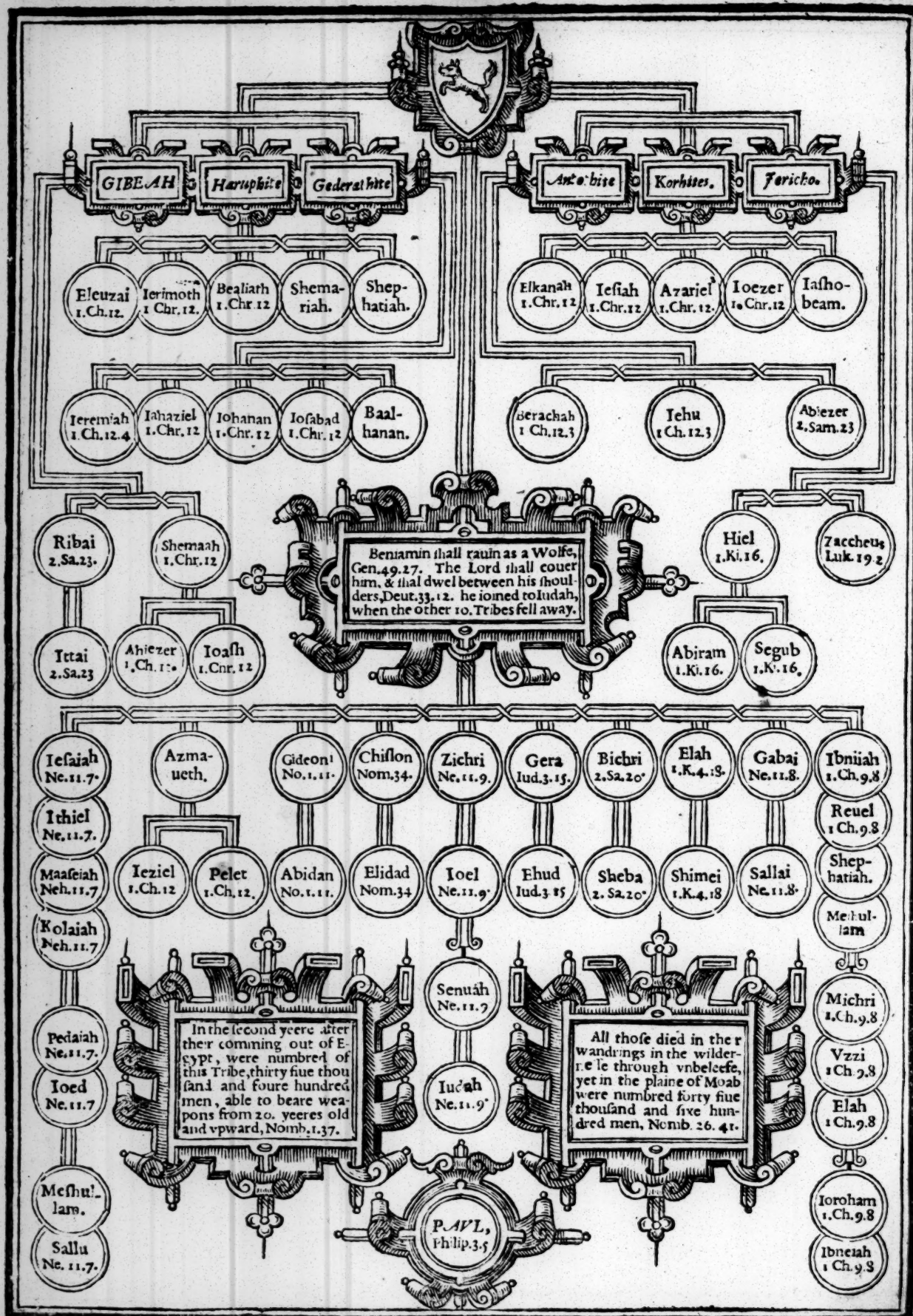








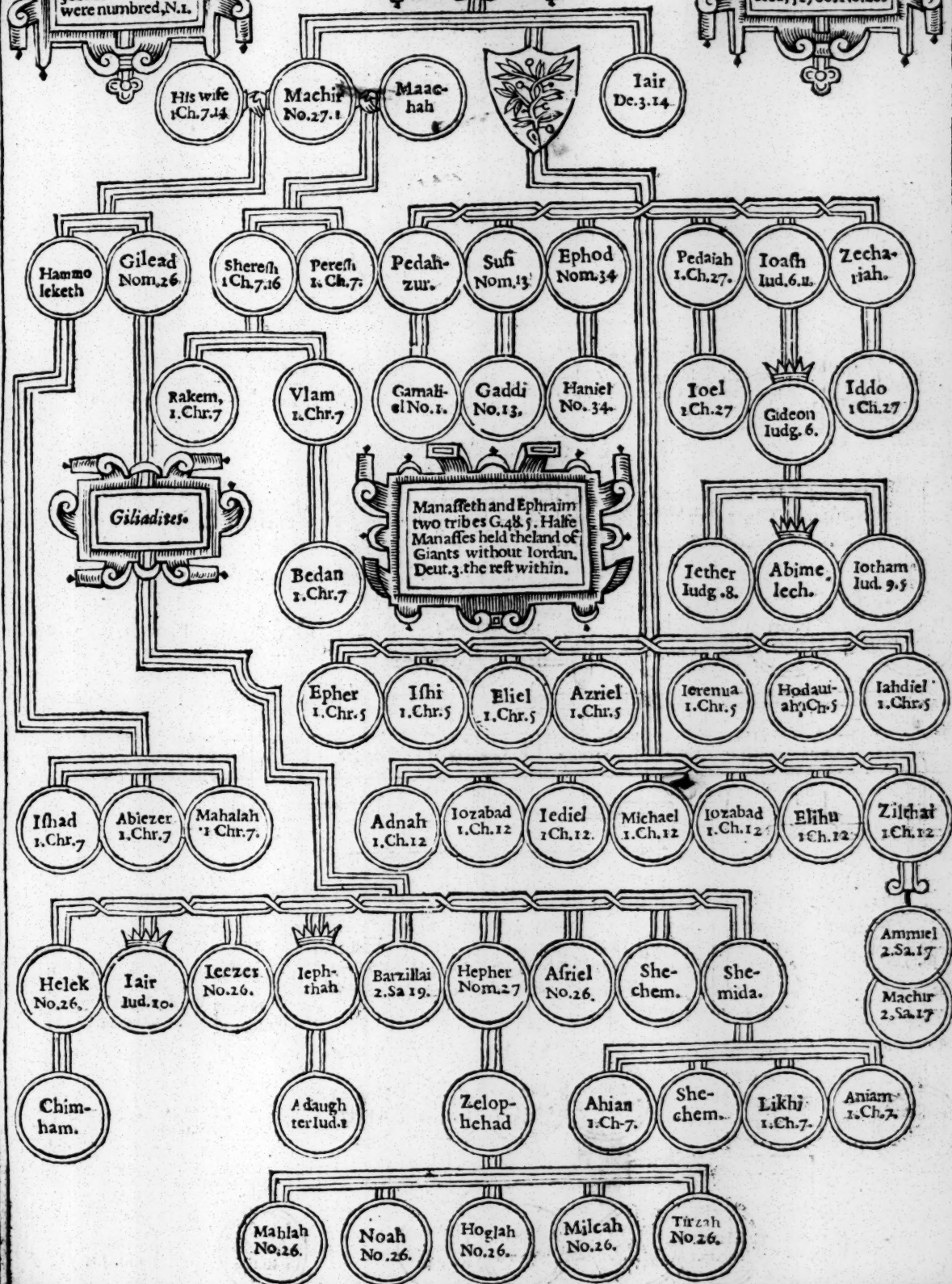




This Tribe so multiplied in Egypt, that 32200. able men were numbred, N.L.

MANASSEH

All the able men dead : in the plains of Moab were numbred, 12700. No. 26.



EPHRAIM Cenel. 41.52

